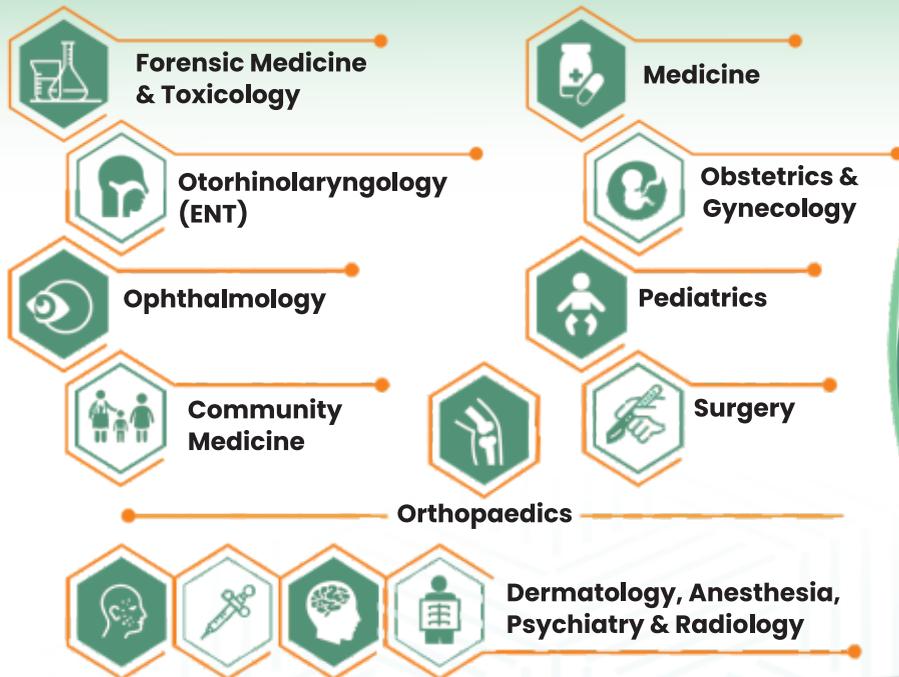




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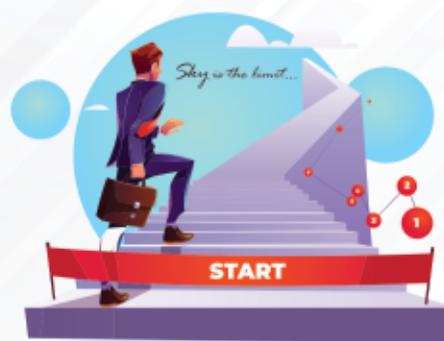
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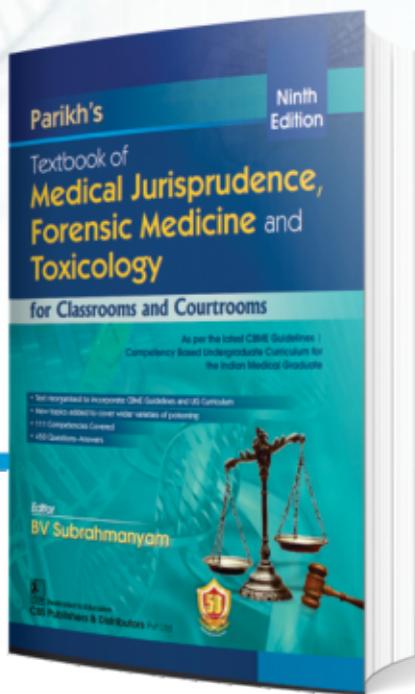


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**Parikh's**

# Textbook of Medical Jurisprudence, Forensic Medicine and Toxicology

**Ninth  
Edition**

**for Classrooms and Courtrooms**

As per the latest **CBME Guidelines** | Competency Based Undergraduate Curriculum for the Indian Medical Graduate

Editor: BV Subrahmanyam

ISBN: 9789354662744 | Edition : Ninth | Year : 2023 | Pages : 816

₹1195

## Key Features



Text recognised to incorporate **CBME guidelines** and **UG Curriculum**



New topics added to **cover wider varieties of Poisoning**



**111 Competencies** Covered



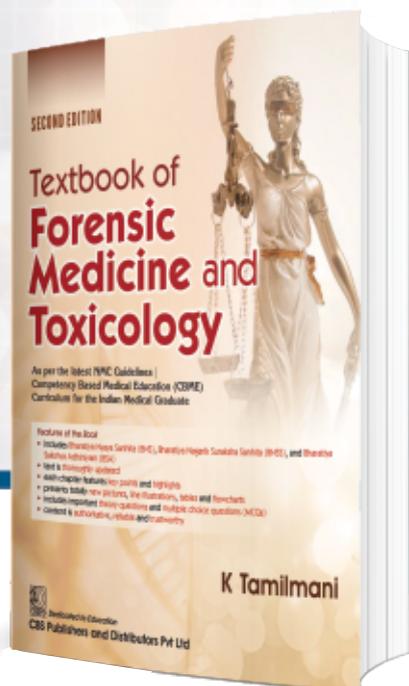
**450 Questions-Answers** covered



Supplemented with lots of **clinical photographs, illustrations & tables**

## Salient features

- Many new and important topics have been introduced.
- Poisoning like centipede, millipede, wasp sting, bee sting, hornet sting and cow dung.
- The protection of **Children from Sexual offence act 2012** have been reproduced.
- Updated material is added to the relevant questions, maintaining the legendary **question-answer format of discussion**.
- The chapters on **Mental health Act, IPC, CrPC, poisons like cartap**, brasinolide, khat and hair dye have been refined.
- **Newer topics** like Jules, medical jousting are also included.
- **Lots of questions and answers** which lawyers prepare as briefs for posing questions to witness can help reader immensely.
- Recognition of same gender sex as a non-crime among consenting individuals, and other related issues have succinctly described.
- The questions in the **book are useful** to the defense attorneys while questioning the medical witnesses in cross-examinations.



Second  
CBSPD Edition

## Textbook of Forensic Medicine and Toxicology

As per the latest **CBME Guidelines** | Competency Based Undergraduate Curriculum for the Indian Medical Graduate

Author : K Tamilmani

ISBN: 9789347186028 | Edition : Second | Year : 2026 | Pages: 678

₹1395

### What's New to this Edition



This edition has been thoroughly updated and expanded to include new features and content



The inclusion of the Bharatiya Nyaya Sanhita (BNS), Bharatiya Nagarik Suraksha Sanhita (BNSS), and Bharatiya Sakshya Adhiniyam (BSA) presents the latest legal frameworks on the subject



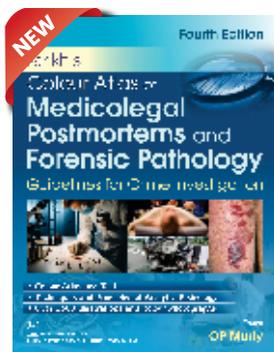
New and important points, as well as the latest acts, have been included to keep readers abreast of the latest developments and advancements



Notable additions to this edition include an array of new pictures, flowcharts, and tables to facilitate a deeper understanding

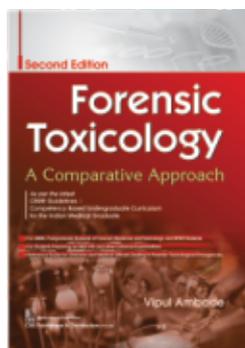
### Salient Features

- The author of this book is a renowned expert in the field and has ensured that the content is authoritative, reliable and trustworthy.
- Each chapter includes important theory questions and multiple-choice questions (MCQs), allowing readers to assess their knowledge and prepare for exams.
- Text is written in a clear, concise and easy-to-understand language, making it accessible to students and professionals alike.



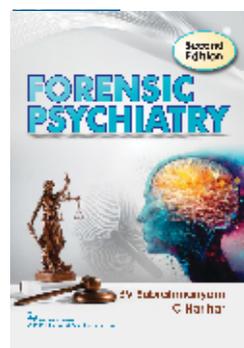
**Parikh's Colour Atlas of Medicolegal Postmortems and Forensic Pathology Guidelines for Crime Investigation**  
Murty O.P  
9788198953827, 4/e, 2026

₹3995



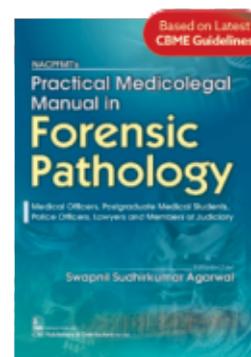
**Forensic Toxicology: A Comparative Approach**  
Ambade V  
9789390709267, 2/e, 2022

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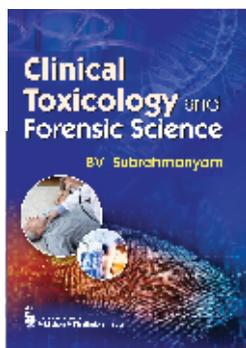
**Forensic Psychiatry**  
Subrahmanyam BV, Harihar C  
9789354669323, 2/e, 2025

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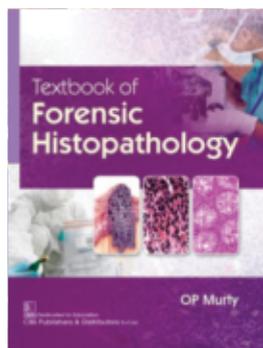
**NACPFMT's Practical Medicolegal Manual in Forensic Pathology**  
Agarwal S.S  
9789354663598, 1/e, 2022

₹695



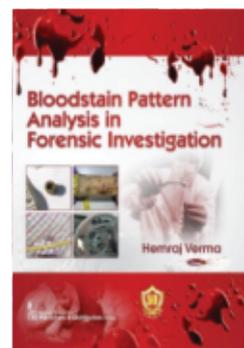
**Clinical Toxicology and Forensic Science**  
BV Subrahmanyam  
9789390709656, 1/e, 2024

₹795



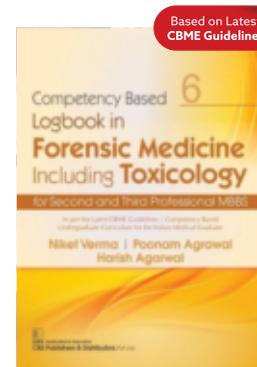
**Textbook of Forensic Histopathology**  
Murty O.P  
9789354660030, 1/e, 2022

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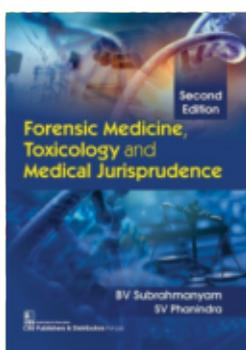
**Bloodstain Pattern Analysis in Forensic Investigation**  
Verma H  
9789390709090, 1/e, 2022

₹1395



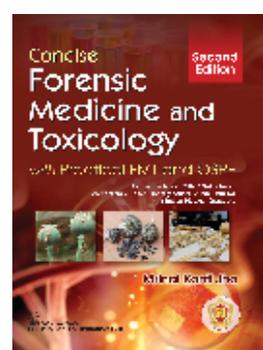
**Competency Based Logbook in Forensic Medicine Including Toxicology-6 for Second and Third Professional MBBS**  
Verma N, Agrawal P, et al.  
9789354660061, 1/e, 2021

₹395



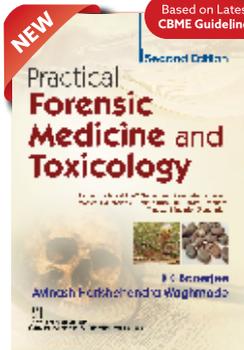
**Forensic Medicine, Toxicology and Medical Jurisprudence**  
Subrahmanyam B.V, Phanindra S.V  
9789388178877, 2/e, 2019

₹795



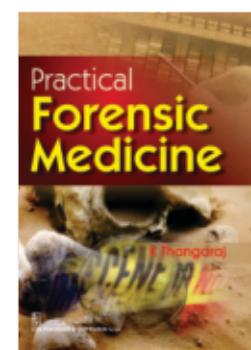
**Concise Forensic Medicine and Toxicology, with Practical FMT and OSPE**  
Jha M.K  
9789354660047, 2/e, 2024

₹795



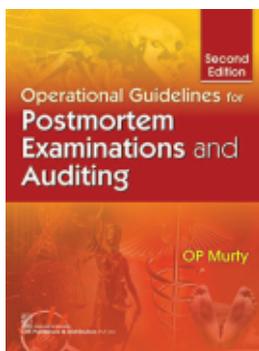
**Practical Forensic Medicine and Toxicology**  
Banerjee K.K, Waghmode AH  
9789349057630, 2/e, 2026

₹425



**Practical Forensic Medicine**  
Thangaraj K  
9788123928340, 1/e, 2016

₹395



**Operational Guidelines for Postmortem Examinations and Auditing**  
Murty O.P  
9789386217547, 2/e, 2017

₹1650



**AETCOM Attitude, Ethics and COMMunication, MANUAL Learning-Modules for MBBS Professional Year IV**  
John N.A  
9789354666360, 1/e, 2024

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John N.A  
9789354666209, 1/e, 2024

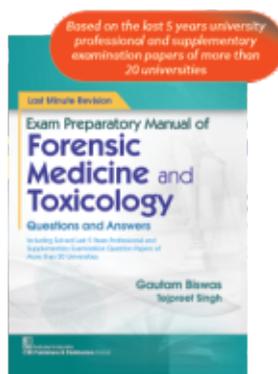
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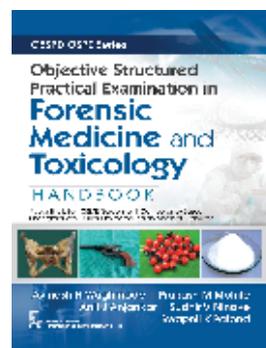
**One Touch Forensic Medicine & Toxicology**  
for NEET PG/NEXT/FMGE/INI-CET  
Magendran J  
9789348426550, 2/e, 2025

₹495



**Last Minute Revision: Exam Preparatory Manual of Forensic Medicine and Toxicology Questions and Answers**  
Biswas G, Singh T  
9789390709151, 1/e, 2021

₹475



**CBSPD OSPE Series: Objective Structured Practical Examination in Forensic Medicine and Toxicology: HANDBOOK**  
Waghmode A.H., Anjankar A.J., et al.  
9789354660917, 1/e, 2022

₹245

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**Concise Forensic Medicine and Toxicology** with Practical FMT and OSPE | 2/e, 2024 | Mrinal Kanti Jha

**A wonderful side book for FSM.** Every medical student should have this book along with the Textbook. It is very handy. The content in the book covers whole of the subject. Very well written book, contains all the important points that to be studied by every student for exam. Pictures are too good. This book contains all the difference between questions that are commonly asked in exams. Practical portion is too good, i have never found so well written practical portion of FSM in any other books, it is written in a way how the examiner asks question in university exams.

As a whole this book gives information that is suitable for a student to read it and revise it day before the exam.

Thanks to Dr Jha, for his great work in making the book.

**Exam Preparatory Manual of Forensic Medicine and Toxicology, Questions and Answers** | 1/e, 2021 | Biswas G.

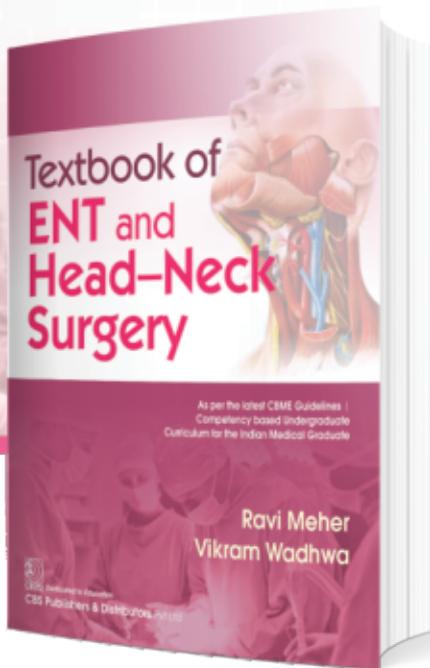
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First  
Edition



# Textbook of ENT and Head-Neck Surgery

Comprehensively covers all the topics and competencies of **anatomy, physiology, and diseases in ENT and Head-Neck Surgery** prescribed by National Medical Commission under the latest **CBME** Guidelines

*Authors:* Ravi Meher | Vikram Wadhwa

ISBN: 9789354666766 | Edition : First | Year : 2024 | Pages : 516 ₹1295

## Highlights



Text is augmented with around **1000 original clinical pictures** and **illustrations**

## Key Features



The **learning objectives** stated at the beginning of each chapter inform readers of the **competency requirements** they need to come up to on finishing the chapter



This book provides a **comprehensive and easy-to-understand overview** of the complex anatomy and physiology of the ear, nose and throat and the conditions that can affect it, and the treatments available



The book has numerous **clinical pictures (728), colour diagrams (237), flowcharts (15) and tables (70)** to enhance understanding of the ENT diseases



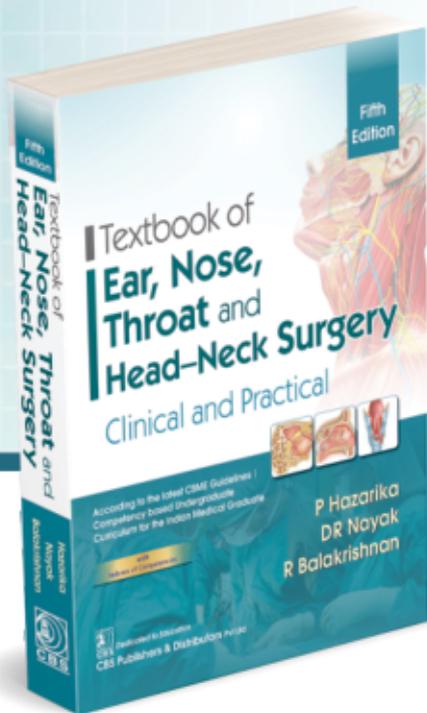
The chapters, though concise, cover very well the **essential** and **“must-know”** aspects of the subject for the candidate aiming to do significantly well in exams



It also covers the relevant **radiology and instruments** related to ENT



The most **recent and updated treatment guidelines** for the management of the diseases have been mentioned and this will help the students to follow the internationally accepted treatment protocols from the beginning of their medical careers



**Fifth Edition**

Textbook of  
**Ear, Nose, Throat and Head-Neck Surgery**  
Clinical and Practical

As per the new **CBME guidelines** followed by National Medical Commission with **Indexes of Competencies**

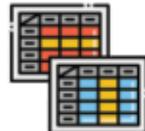
Authors: P Hazarika | DR Nayak | R Balakrishnan

ISBN: 9789354660191 | Edition : Fifth | Year : 2023 | Pages : 768 **₹1495**

*Key Features*



More than  
**115 Flowcharts**



More than  
**25 Tables**



More than  
**45 Boxes**



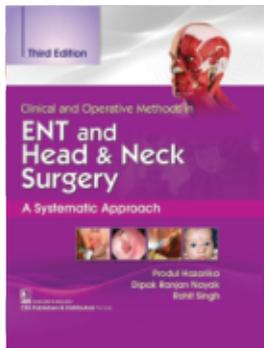
More than  
**690 Illustrations**

*Salient Features*

- Unique textbook written in simple, lucid, and elaborative form
- Contents of the book are current, up-to-date, contemporary, and well researched while **adapting to the new syllabus**
- This popular comprehensive textbook covers theoretical, clinical, and practical aspects of the subject
- Well-structured chapters with illustrations and tables used judiciously and imaginatively to hold the interest and emphasize important points for easy understanding and retention
- “Minor procedures and technique of instilling topical medications in ENT”
- “National program for prevention and control of diseases in ENT”
- “Clinical ENT examination–workstation” to fulfill the present requirements
- Revised amply with inclusion of the recent advances in the field
- **Full color illustrations and clinical material in an atlas form** useful for both the students and practitioners
- **High resolution clinical photographs** used to amplify the clinical conditions
- Text improved and modified keeping in view the feedback of the students and the teachers of repute
- Detailed description of the use of instruments introduced as an essential expansion
- Covers the basic aspects of allied subjects like anesthesia, radiotherapy, chemotherapy, etc.

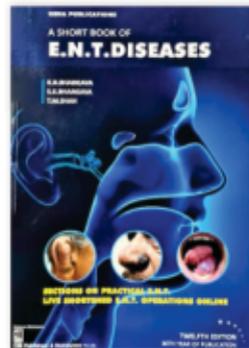
# OTORHINOLARYNGOLOGY (ENT and Head-Neck Surgery)

MBBS Third & Final Prof Catalogue 2026-27



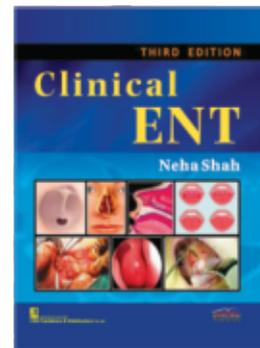
**Clinical and Operative Methods in ENT and Head & Neck Surgery: A Systematic Approach**  
Hazarika P, Nayak D.R, Singh R  
9789354660283, 3/e, 2022

₹1995



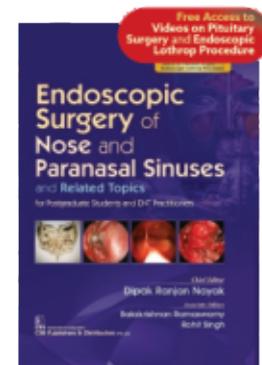
**A Short Book of ENT Diseases**  
Bhargava K.B  
9788190098496, 12/e, 2022  
Exclusively distributed by CBS publishers & distributors

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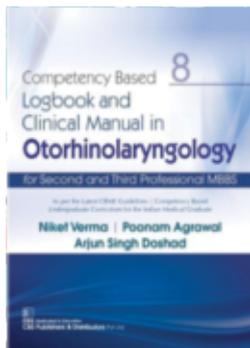
**Clinical ENT**  
Neha Shah  
9789389688863, 3/e, 2020

₹1295



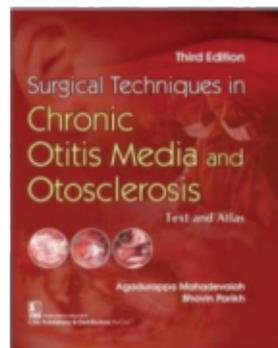
**Endoscopic Surgery of Nose and Paranasal Sinuses and Related Topics for Postgraduate Students and ENT Practitioners**  
Nayak D.R  
9789390709571, 1/e, 2022

₹995



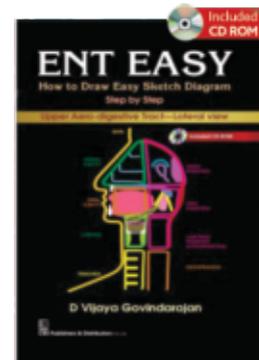
**Competency Based Logbook and Clinical Manual in Otorhinolaryngology for Second and Third Professional MBBS-8**  
Verma N, Agrawal P, Doshad A.S  
9789354660672, 1/e, 2021

₹350



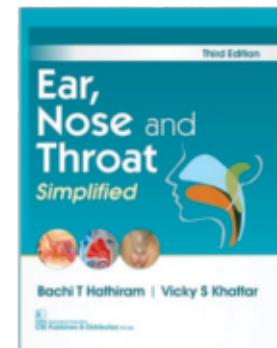
**Surgical Techniques in Chronic Otitis Media and Otosclerosis: Text and Atlas**  
Mahadevaiah A., Parikh B  
9789390158973, 3/e, 2021

₹3195



**ENT EASY**  
How to Draw Easy Sketch Diagram Step by Step (Upper Aero-digestive Tract Lateral) : View with CD-Rom  
Govindarajan D.V  
9788123929583, 1/e, 2019

₹250



**Ear, Nose and Throat Simplified**  
Hathiram B.T, Khattar V.S  
9789388178808, 3/e, 2018

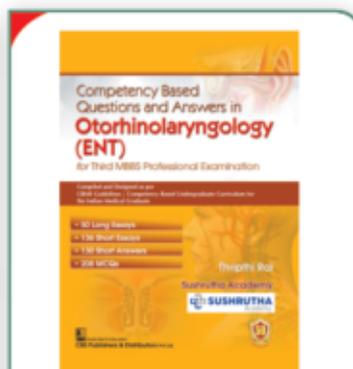
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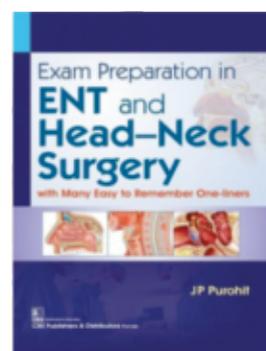
**One Touch ENT for NEET PG/NEXT/FMGE/INI-CET**  
Budhiraja S, Budhiraja M.S  
9789348426291, 2/e, 2025

₹595



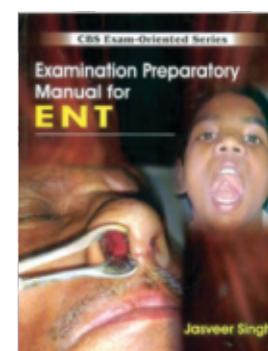
**Competency Based Questions and Answers in Otorhinolaryngology (ENT) for Third MBBS Professional Examination**  
Thripathi Rai  
9789354665042, 1/e, 2023

₹625



**Exam Preparation in ENT and Head Neck-Surgery with Many Easy to Remember One-liners**  
Purohit J.P  
9789388108423, 1/e, 2019

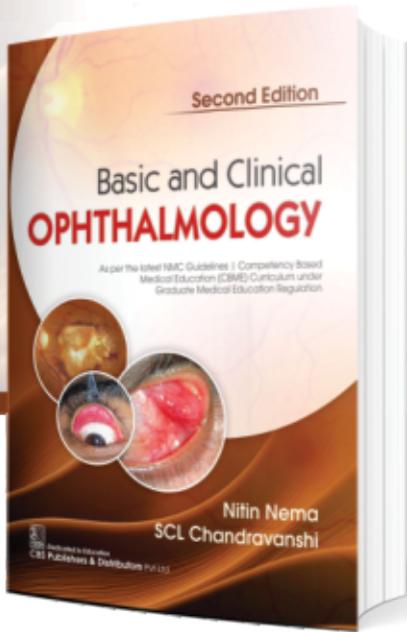
₹450



**CBS Exam-Oriented series: Examination Preparatory Manual for ENT**  
Singh J  
9788123920054, 1/e, 2017

₹435

Second Edition



## Basic and Clinical OPTHALMOLOGY

As per the latest NMC Guidelines | Competency Based Medical Education (CBME) Curriculum under Graduate Medical Education Regulation

Authors: Nitin Nema, SCL Chandravanshi

ISBN: 9789354669316 | Edition: Second | Year: 2024 | Pages: 508

₹895

### Key Features



Each chapter begins with the **learning objectives** that will enable the student to attain the expected goal and the teacher to plan the lesson and assessment



The book is written in a simple language without any ambiguity



**Profusely illustrated** with more than **200 new coloured clinical photographs and diagrams** to highlight the diagnostic features of the disease



Common **ocular diseases** are described under the heads of etiology, symptoms, signs, complications, differential diagnosis, diagnosis and treatment whereas uncommon ones are written in brief



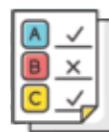
**Chapter 6** deals with **examination of eye** which includes routine and sophisticated diagnostic procedures that are helpful in establishing the correct diagnosis of eye diseases



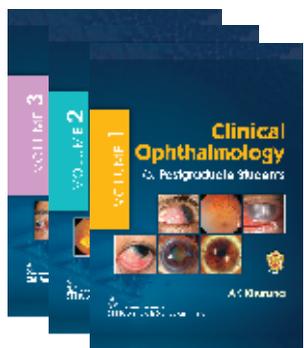
**Tables** are used in the text for better understanding of differential diagnosis



Rare eye diseases are omitted purposely

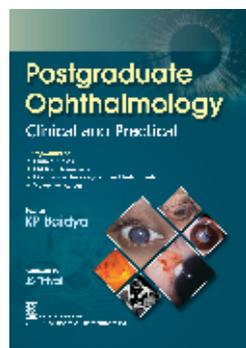


Chapters end with **multiple choice questions** to support the understanding of the read topic



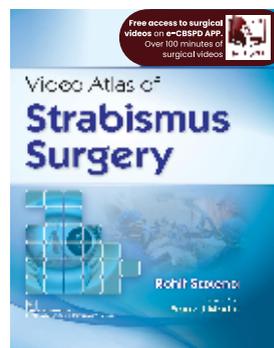
**Clinical Ophthalmology for postgraduate students (3 vol. set)**  
Khurana A.K  
9789354665677, 1/e, 2024

₹8995



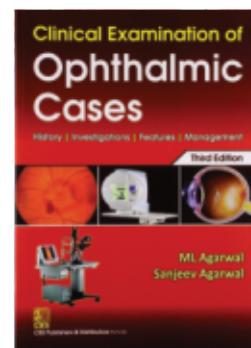
**Postgraduate Ophthalmology: Clinical and Practical**  
Baidya K.P  
9789354668531, 1/e, 2024

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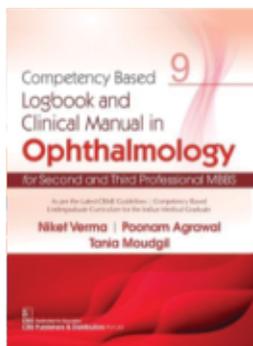
**Video Atlas of Strabismus Surgery**  
Saxena R  
9789390709595, 1/e, 2022

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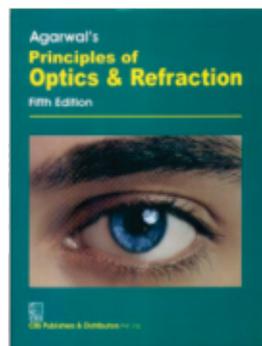
**Clinical Examination of Ophthalmic Cases**  
History | Investigations | Features | Management | Management  
Agarwal M.L, Agarwal S  
9788123920566, 3/e, 2022

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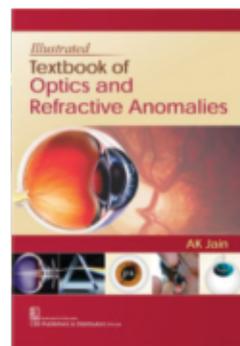
**Competency Based Logbook and Clinical Manual in Ophthalmology-9 for Second and Third Professional MBBS**  
Verma N, Agrawal P, Moudgil T  
9789354662225, 1/e, 2021

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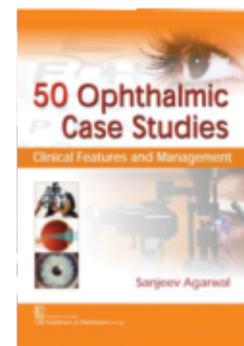
**Agarwal's Principles of Optics and Refraction**  
Agarwal L.P  
9788123906041, 5/e, 2019

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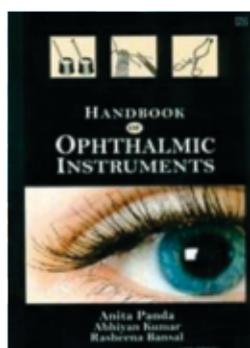
**Illustrated Textbook of Optics and Refractive Anomalies**  
Jain A.K  
9789386478634, 1/e, 2018

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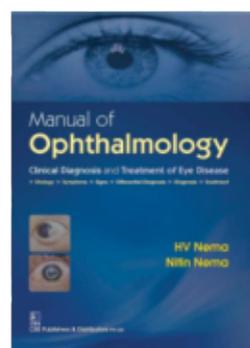
**50 Ophthalmic Case Studies: Clinical Features and Management**  
Agarwal S  
9789386827913, 1/e, 2018

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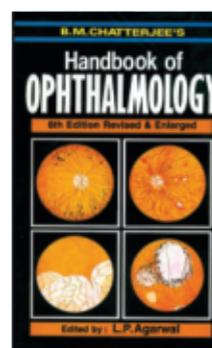
**Handbook of Ophthalmic Instruments**  
Panda A, Kumar A, Bansal R  
9789386478573, 1/e, 2017

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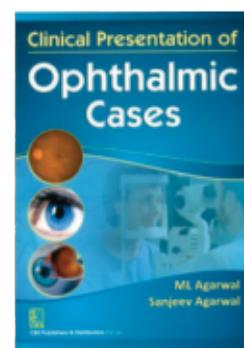
**Manual of Ophthalmology: Clinical Diagnosis and Treatment of Eye Disease**  
Nema HV, Nema N  
9788123928913, 1/e, 2016

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**BM CHATTERJEE'S Handbook of Ophthalmology**  
Agarwal L.P  
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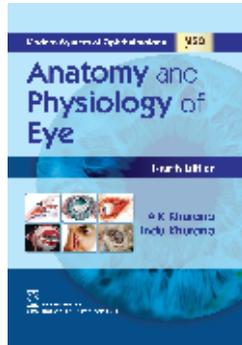
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**Clinical Presentation of Ophthalmic Cases**  
Agarwal M.L, Agarwal S  
9788123922935, 1/e, 2014

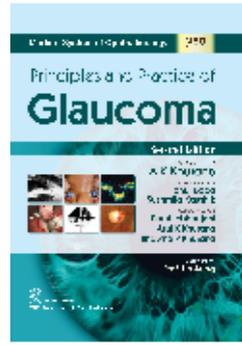
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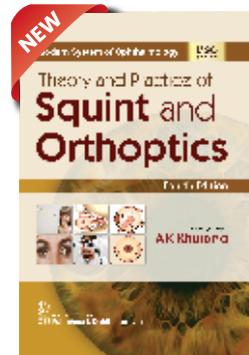
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Khurana A.K, Khurana I  
9789354667404, 4/e, 2024

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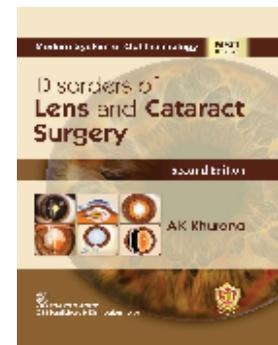
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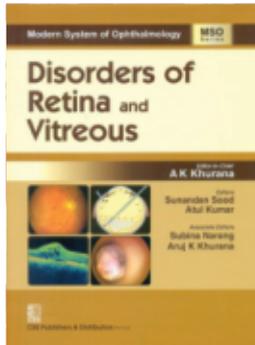
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9789354669699, 4/e, 2026

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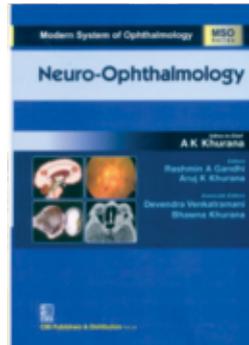
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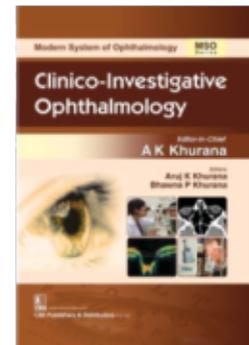
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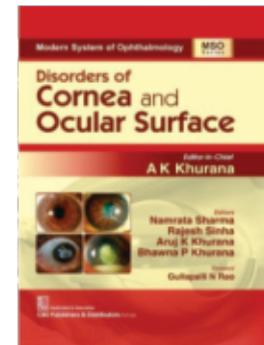
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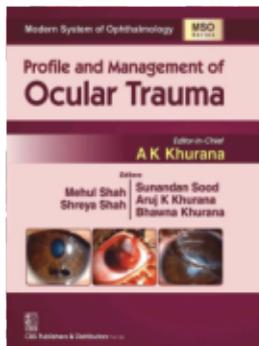
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9789387964181, 1/e, 2018

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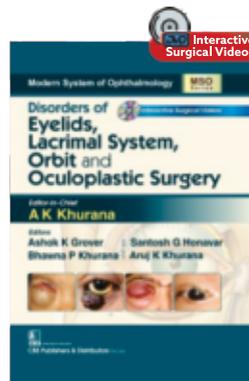
**Disorders of Cornea and Ocular Surface**  
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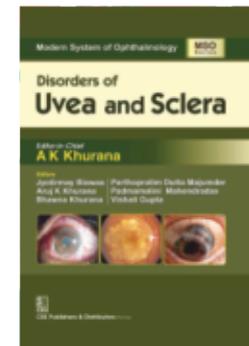
**Profile and Management of Ocular Trauma**  
Khurana A.K, Shah M, et al.  
9788123926308, 1/e, 2016

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**Disorders of Eyelids, Lacrimal System, Orbit and Oculoplastic Surgery**  
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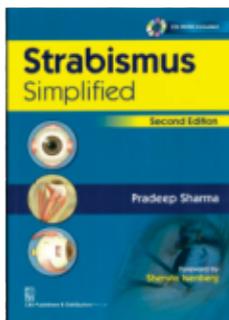
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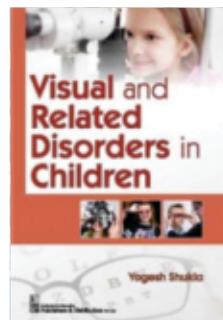
**Strabismus Simplified**  
Sharma P  
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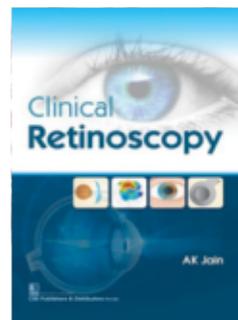
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9789354662812, 1/e, 2024

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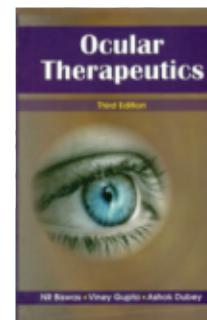
**Visual and Related Disorders in Children**  
Shukla Y  
9789386827906, 1/e, 2020

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**Clinical Retinoscopy**  
Jain A.K  
9789388178785, 1/e, 2019

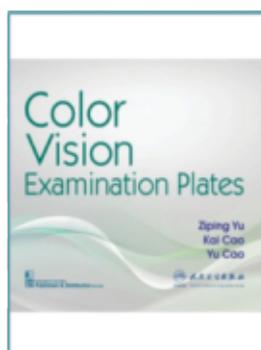
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**Ocular Therapeutics**  
Biswas N.R, Gupta V, Dubey A  
9788123919591, 3/e, 2019

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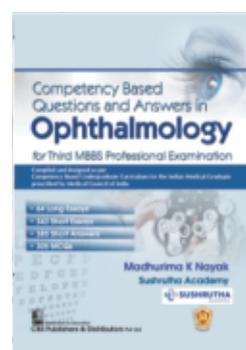
**Color Vision Examination Plates**  
Yu Z, Cao K, Cao Yu  
9789386827685, 1/e, 2019

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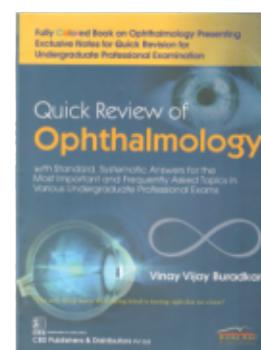
**SOCH : Simplified Ophthalmology Conceptual Handbook**  
As per the New Pattern Exams (NEXT) with many Clinical Case-based Questions  
Bansal U  
9789394525023, 5/e, 2023

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for Third MBBS Professional Examination  
Nayak M.K  
9789354662973, 1/e, 2023

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Buradkar V.V  
9789383794034, 1/e, 2018

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**Basic and Clinical Ophthalmology 2/e - 2024 | Nitin Nema**

amazon Feedbacks

Dr Nitin Nema sir has once again demonstrated his exceptional expertise and passion for the field of eye care with the publication of his latest book. His depth of knowledge, Clinical Expertise, commitment to education and advancements is great. This book has so much clarity and is in very easy language to understand basics as well as complicated topics. Thank you so much sir.

It covers all required aspects of ophthalmology. The diagrams are so much clear and give us a better orientation to understand the subject. Clinical images and illustrations are well elaborated.

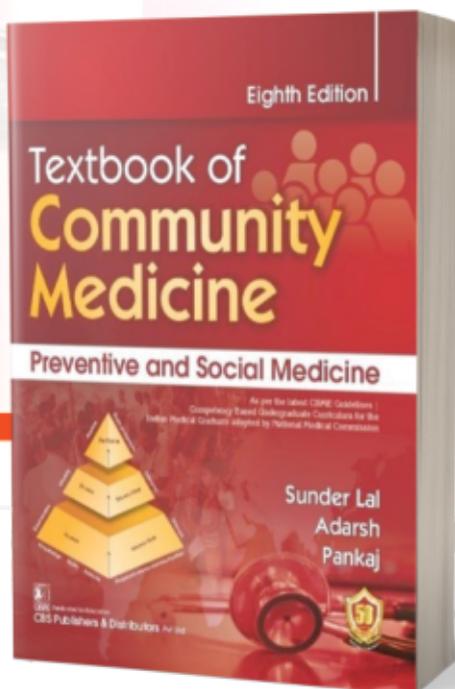
**Best textbook of Ophthalmology**—The standard text book for Ophthalmology students!

**Highly recommended for both undergraduates as well as post graduates!**

**Crisp and concisen**—Its clear explanations, supported by high-quality images and diagrams, make complex concepts easy to understand. The inclusion of the latest advancements in the field ensures that readers are up-to-date with current practices. Overall, this book is an invaluable addition to any ophthalmologist's library.

**Comprehensive and well structured**—This book stands out as an essential reference for both practitioners and students in the field. This book masterfully bridges complex concepts with clear, accessible explanations.

It has wide range of topics, from fundamental principles to cutting-edge advancements, ensuring that readers gain a thorough understanding of both basic and complex concepts.



# Textbook of Community Medicine

*Preventive and Social Medicine*

*As Per the latest CBME Guidelines |  
Competency Based Undergraduate  
Curriculum for the Indian Medical Graduate*

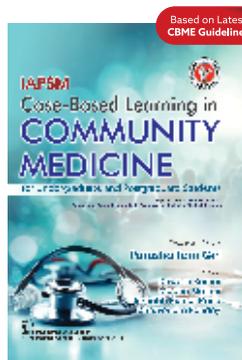
*Authors: Sunder Lal, Adarsh, Pankaj*



ISBN: 9789354666070 | Edition : Eighth | Year : 2023 | Pages : 808 **₹1495**

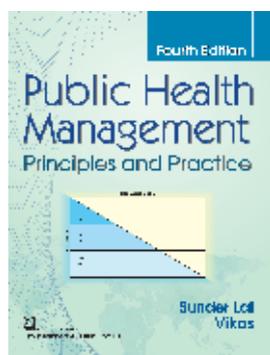
## Salient Features

- Presents **20** thoroughly revised and updated chapters
- Includes **107 core competencies** with special emphasis on **18 skill-based competencies**.
- Divided into Two parts: Part I and Part II: The **part I** covers basic sciences related to community medicine while **part II** of the text covers epidemiology of communicable and non-communicable diseases, national health programmes, health management
- All these chapters focus on '**community as patient**', community diagnosis and community therapy. Whole of the Government and whole of the society approach, leaving no one behind is the emphasis in all the revised chapters
- The **eighth edition** also incorporates attitude, ethics, and communication (**AETCOM**) **skills (soft skills)** to be integrated into undergraduate curriculum.
- '**Real-life issues**' as illustrated in **problem-based learning**, various case studies focus on building communication skills, eliciting healthcare seeking behaviours, barriers in healthcare, doctor-patient and community relationship, communication need assessment of community, comprehensive community diagnosis, therapy and prognosis, role of physician in healthcare system and responsibility to society and community



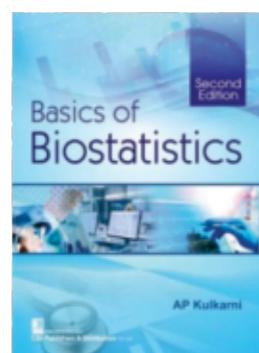
**IAPSM Case-Based Learning in  
Community Medicine  
for Undergraduate and  
Postgraduate Students**  
Giri P, Kumar D, et al.  
9789354668111, 1/e, 2024

**₹325**



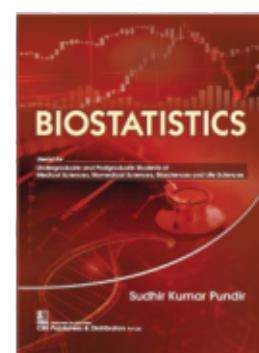
**Public Health Management  
Principles and Practice**  
Lal Sunder, Vikas  
9789348385499, 4/e, 2025

**₹895**



**Basics of Biostatistics**  
Kulkarni A.P  
9789389261677, 2/e, 2020

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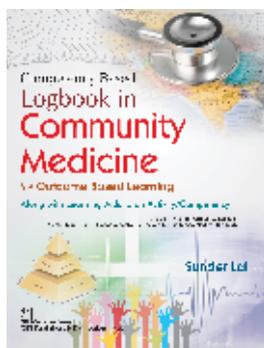


**Biostatistics**  
Pundir S.K  
9789354661808, 1/e, 2022

**₹450**

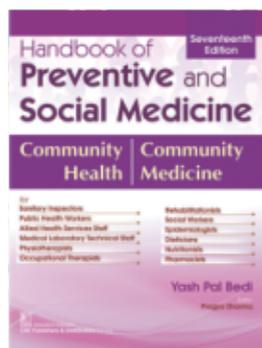
## PREVENTIVE AND SOCIAL MEDICINE (Community Medicine)

MBBS Third & Final Prof Catalogue 2026-27



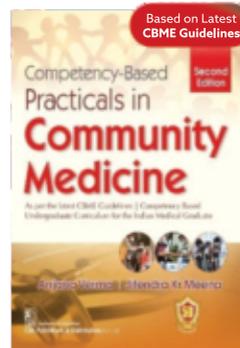
**Competency Based Logbook in Community Medicine for Outcome Based Learning**  
Lal S  
9789354667596, 1/e, 2024

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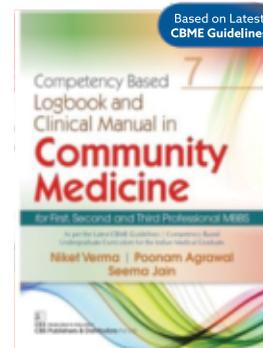
**Handbook of Preventive and Social Medicine – Community Health / Community Medicine**  
Yash Pal Bedi, Sharma P  
9789386478245, 17/e, 2018

₹595



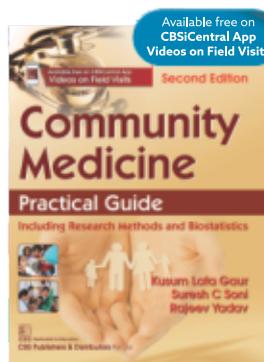
**Competency-Based Practicals in Community Medicine**  
Verma A, Meena J.K  
9789354660948, 2/e, 2022

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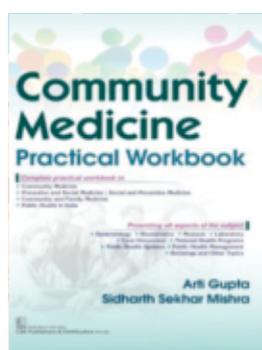
**Competency Based Logbook and Clinical Manual in Community Medicine-7**  
for First, Second and Third Professional MBBS  
Verma N, Agrawal P, Jain S  
9789354662454, 1/e, 2021

₹395



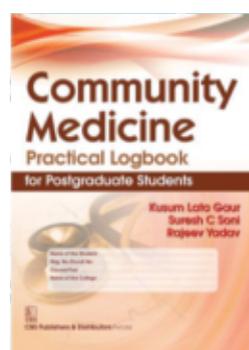
**Community Medicine Practical Guide (Including Research Methods and Biostatistics)**  
Gaur K.L, Soni S.C, Yadav R  
9789385915970, 2/e, 2020

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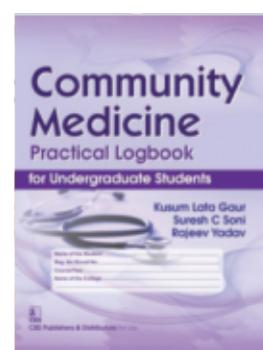
**Community Medicine Practical Workbook**  
Gupta A, Mishra S.S  
9789388108386, 1/e, 2019

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**Community Medicine – Practical Logbook for Postgraduate Students**  
Gaur K.L, Soni S.C, Yadav R  
9789386217783, 1/e, 2017

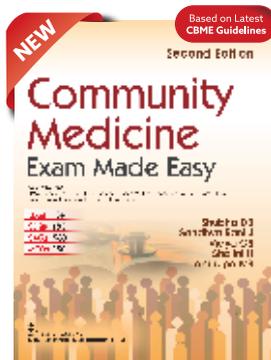
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**Community Medicine – Practical Logbook for Undergraduate Students**  
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9789386217776, 1/e, 2019

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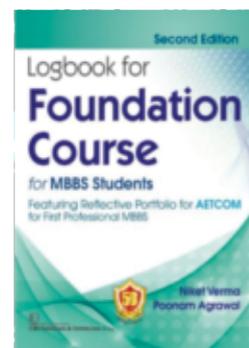
**Community Medicine: Exam Made Easy**  
Shubha DB  
9788198953889, 2/e, 2026

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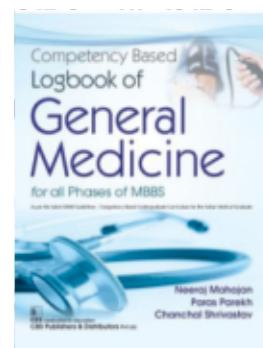
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Singh M, Saini S  
9789394525009, 1/e, 2023

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**Logbook for Foundation Course for MBBS Students**  
Verma N, Agrawal P  
9789354663529, 2/e, 2023

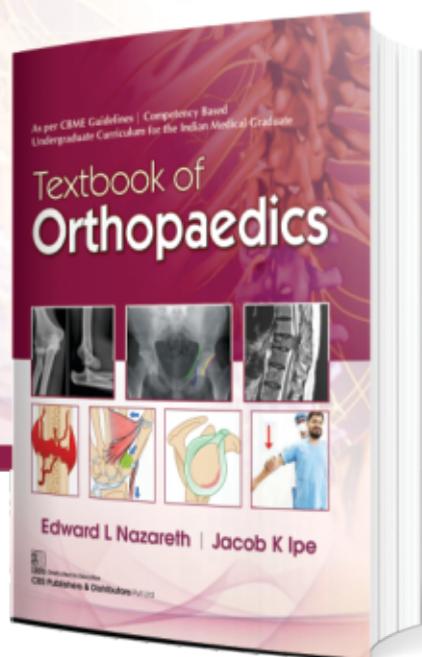
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9789390709649, 1/e, 2021

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**First Edition**

# Textbook of Orthopaedics

As per **CBME Guidelines** | Competency Based Undergraduate Curriculum for the Indian Medical Graduate

Author(s): Edward L Nazareth | Jacob K Ipe

ISBN: 9789354663840 | Edition: First | Year: 2023 | Pages: 592 **₹850**

## Key Features



Every chapter/topic begins with the **competency** relevant to the topic under focus



The text is presented in **bullet format** for ease of understanding



Each topic ends with **Points to remember** to retain important information



**Simple Illustrations** to act as a valuable guide to answer theory questions in the university examinations.



**Mnemonics** introduced as an additional aid to retain difficult terminology



**Tables** introduced wherever necessary to provide classifications



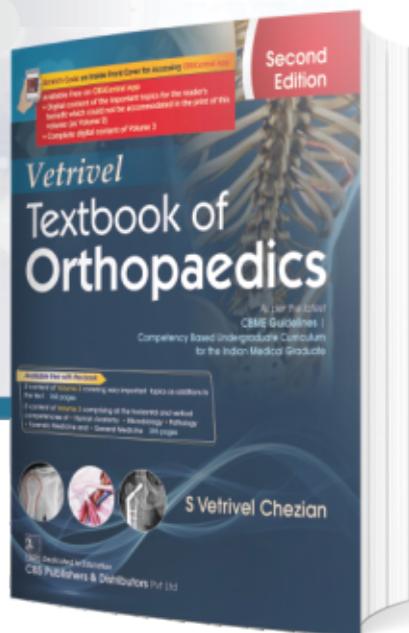
The book ends with **important chapters on Special Imaging in Orthopedics & Basic Practical Competencies**

## Salient Features

- **The entire book is divided into 4 parts namely:**
  - Part I: Trauma of Bones & Joints
  - Part II: Diseases of Bones & Joints
  - Part III: Regional Orthopedic Conditions
  - Part IV: Miscellaneous
- Information provided in the book is lucid to

comprehend the knowledge easily

- The textbook imparts sufficient practical knowledge on orthopedic trauma and diseases for treating patients.
- The textbook will also help and guide the students in cracking competitive postgraduate entrance examinations



Second Edition

# Vetrivel Textbook of Orthopaedics

As per **CBME Guidelines** | Competency Based Undergraduate Curriculum for the Indian Medical Graduate

Author: S Vetrivel Chezian

ISBN: 9789354668920 | Edition: Second | Year: 2024 | Pages: 608 **₹1495**

## Highlights



Complimentary access on **e-CBSPD App** with this book

1. E-content of Volume 2 covering very important topics as additions to the text
2. E-content of Volume 3 comprising all the horizontal and vertical competencies of :
  - Human Anatomy • Microbiology • Pathology • Forensic Medicine and • General Medicine

## Key Features



**Illustrations** are provided in all the chapters for easy assimilation.



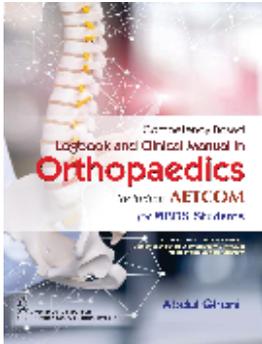
**Video lectures** on selected topics are available through **e-CBSPD APP** for convenient didactic learning by the students



At the end of each chapter, **OSCE** and **MCQs** are available to the readers for self-study and evaluation

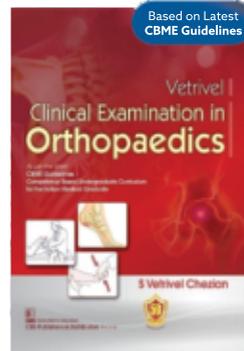
## Salient Features

- Human anatomy, medical microbiology, forensic medicine and general medicine related to **vertical integration with orthopaedics' syllabus** are covered in detail on **CBS App**.
- **Relevant anatomy** is included in the chapters to refresh the reader's knowledge
- **Orthopaedic procedural skills** and **counselling skills** needed in orthopaedics are included as per **NMC** requirements
- **Related physical medicine and rehabilitation** has been discussed in detail



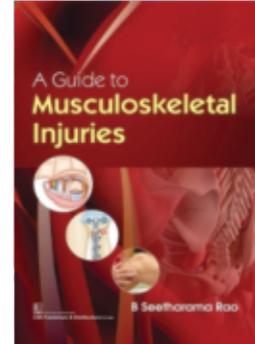
**Competency-Based Logbook and Clinical Manual in Orthopaedics Including AETCOM for MBBS Students**  
Ghani A  
9789354669149, 1/e, 2024

**₹295**



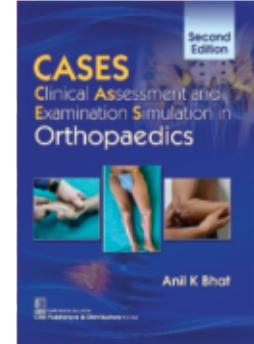
**Vetrivel Clinical Examination in Orthopaedics**  
Chezian S.V  
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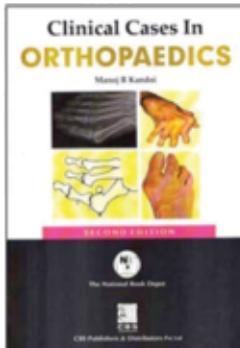
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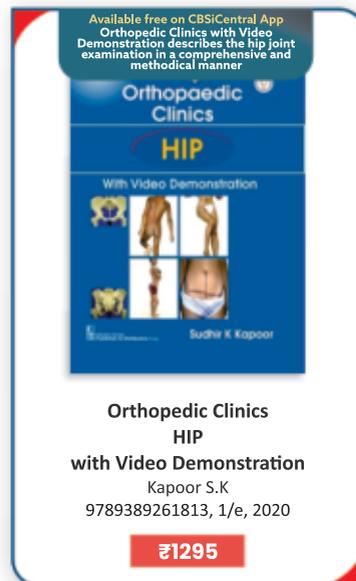
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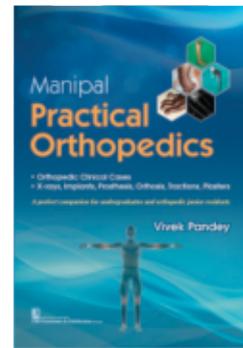
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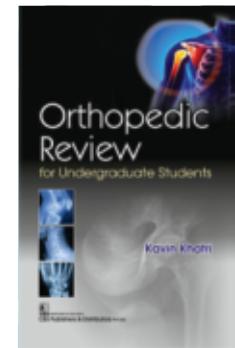
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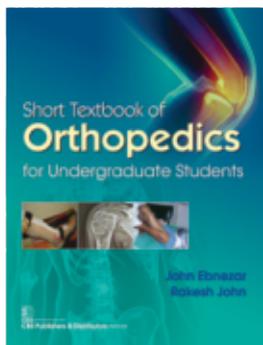
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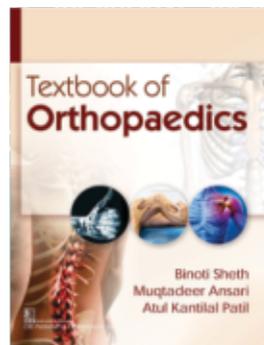
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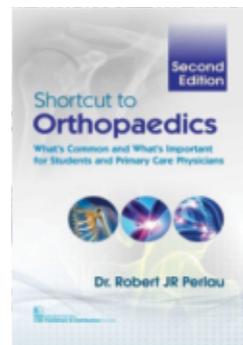
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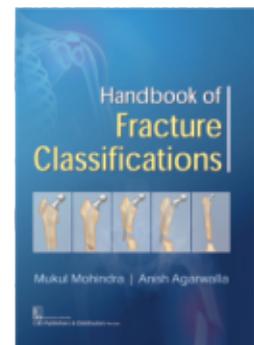
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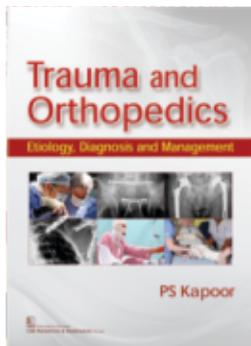
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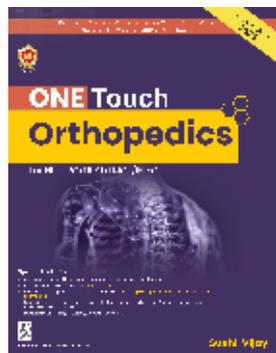
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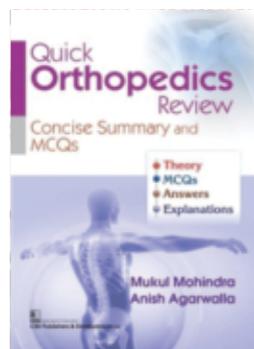
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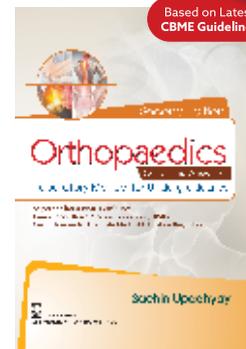
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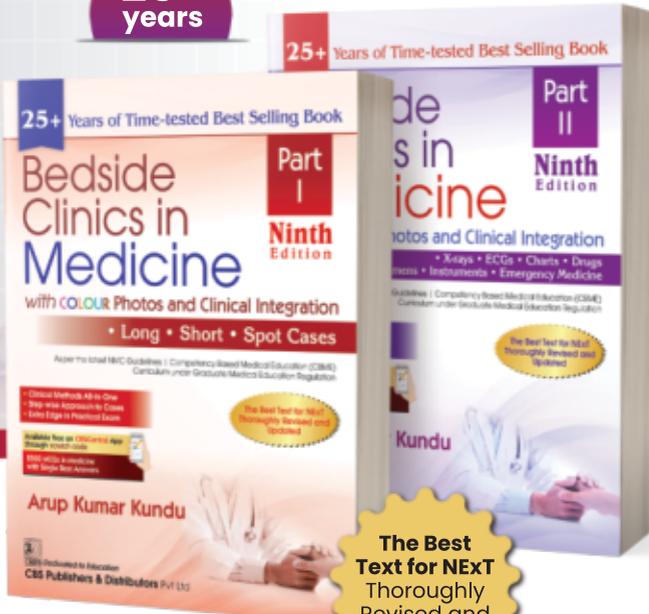


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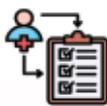
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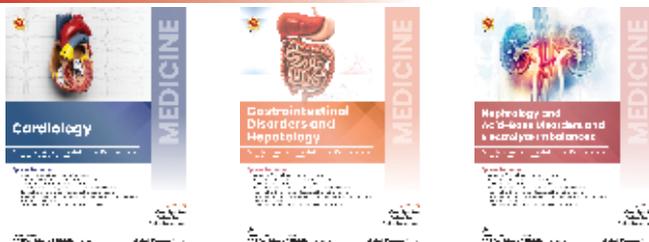
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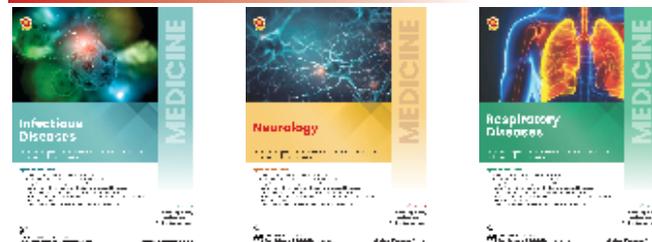
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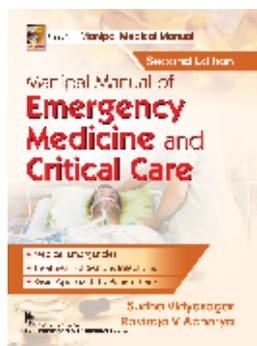
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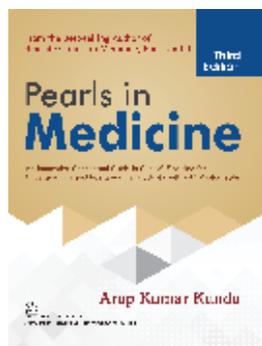


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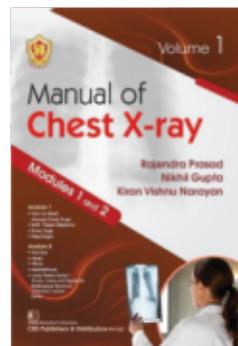
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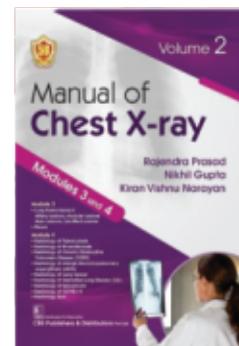
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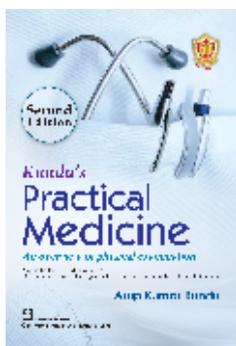
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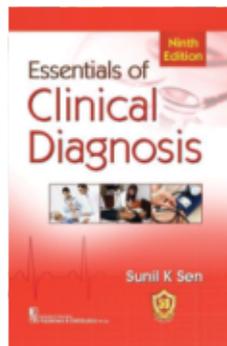
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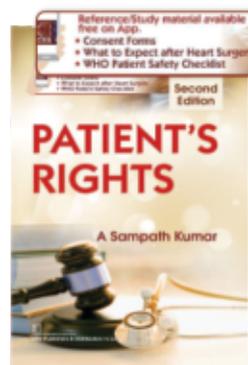
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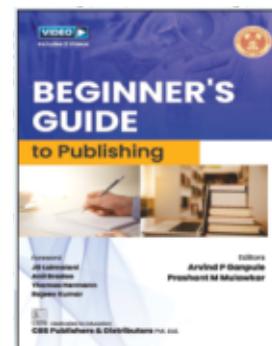
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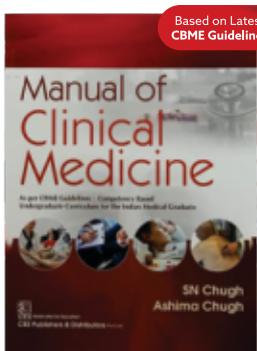
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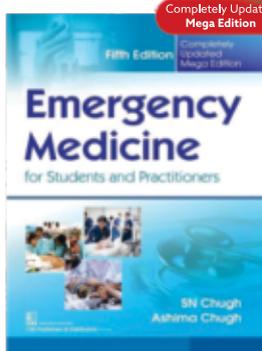
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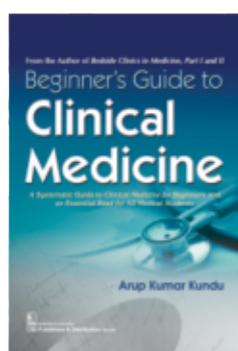
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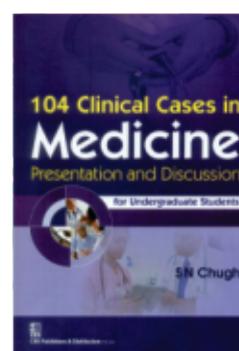
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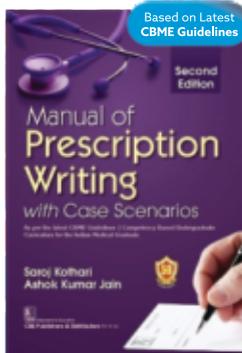
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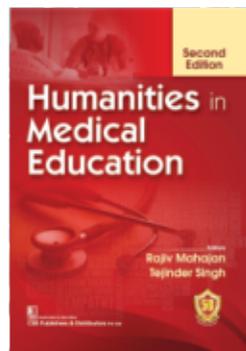
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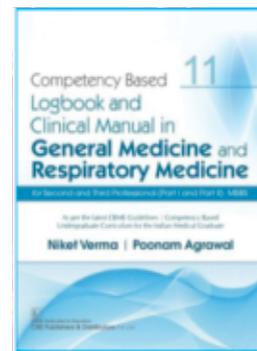
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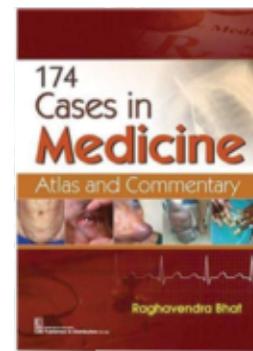
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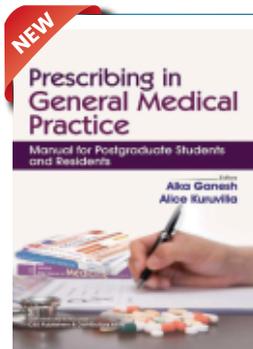
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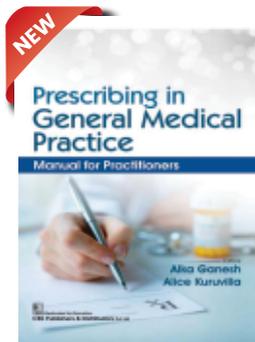
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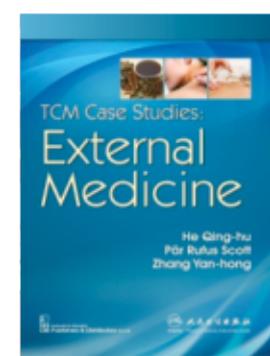
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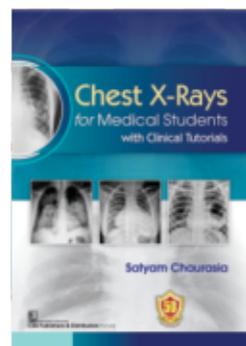
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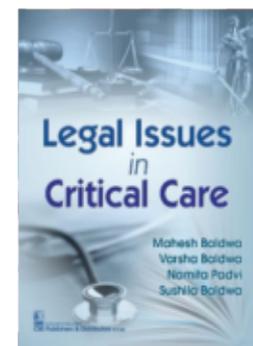
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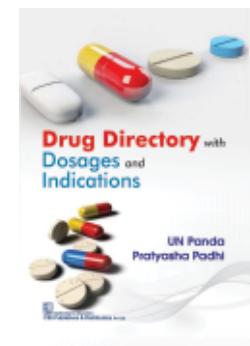
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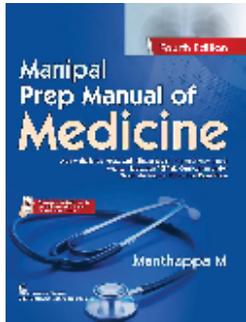
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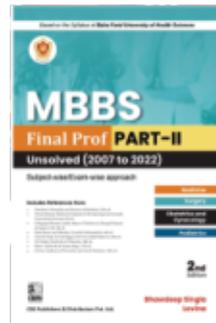
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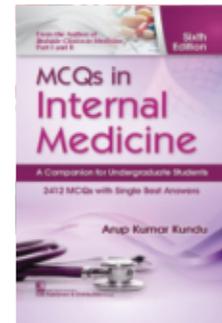
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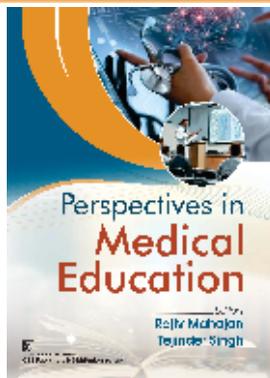
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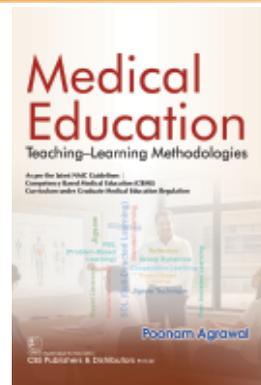
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Essential Readings



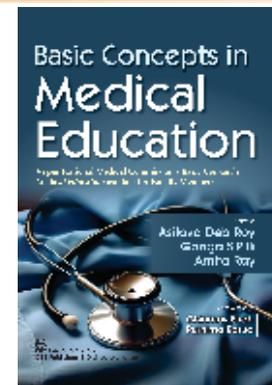
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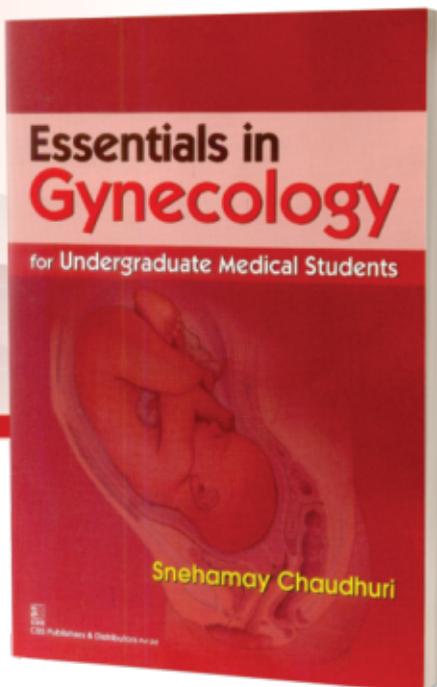
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**First  
Edition**

# Essentials in Gynecology

for Undergraduate Medical Students

*Author:* Snehamay Chaudhuri

ISBN: 9788123926018 | Edition: First | Year: 2019 | Pages: 398 **₹595**

## Key Features



It concentrates on “**essentials**” and is put in an extremely readable and easy to remember format



Each chapter begins with **clinical presentation** which student is likely to encounter as a health care-professional



In each topic, clinically important information is highlighted as **FACT sheet** to make the reading interesting



**Clinical Pearls** are added as important clinical information during their practice in professional life.

As a part of **self-directed learning (SDL)** for both theory and practical examination, each chapter closes with:



Long questions



Short notes



Fill in the blanks



Justify/criticize

Questions for **oral tables** are also provided at the end of exercise as questions from :



Instruments



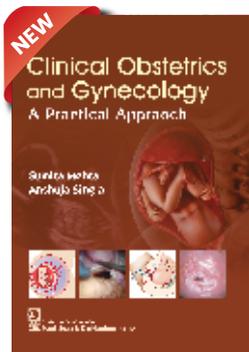
X-rays, specimens, contraceptives.



At the end of each chapter, **technical words** which might be difficult to understand are explained as keywords.

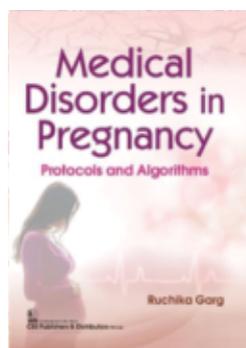
## Salient Features

- It covers the gynecological aspects from conception to old age.
- The concise text reflects the current trend towards a core curriculum and self-directed learning (SDL)
- Clear learning objectives are given in each chapter to define breadth and depth of knowledge a student needs at UG level
- Each chapter covers the core knowledge a student needs to have including the latest and most up-to-date information
- The text is described in 37 chapters, each with detailed headings, illustrations, tables, flowcharts, and photographs which make the text it easy to read, understand and reproduce.
- For further reading and references, a bibliography is incorporated in each chapter



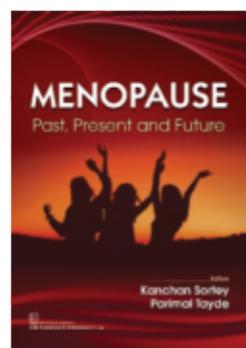
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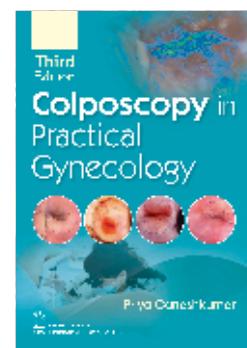
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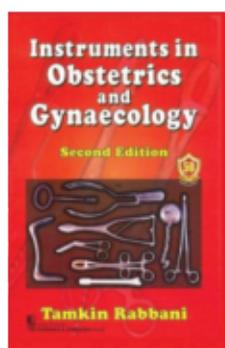
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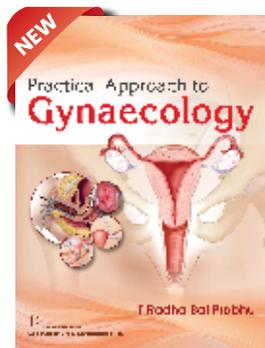
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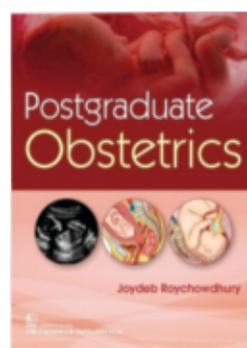
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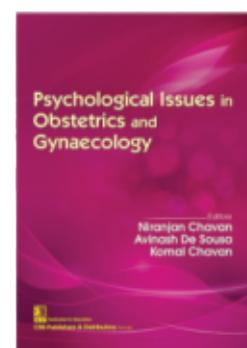
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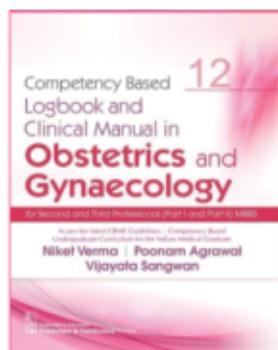
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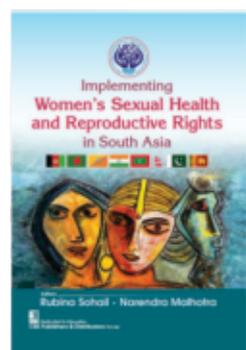
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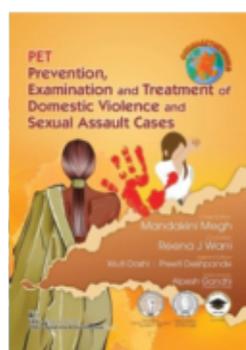
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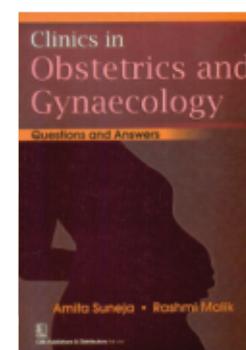
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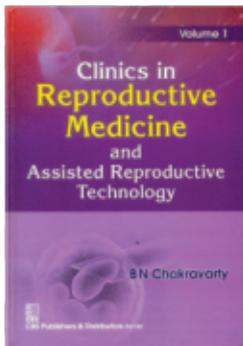
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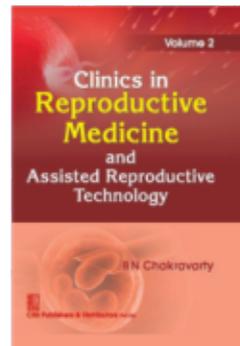
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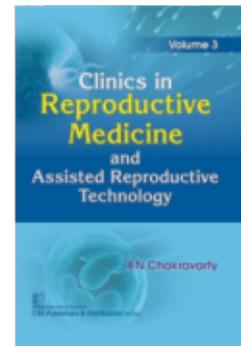
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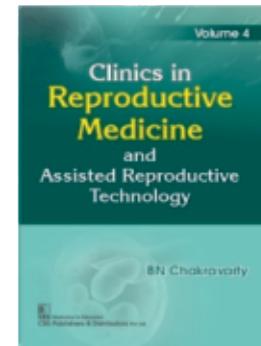
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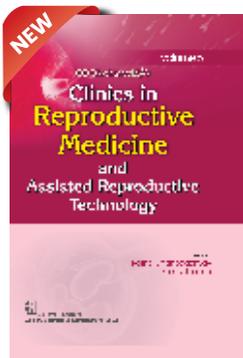
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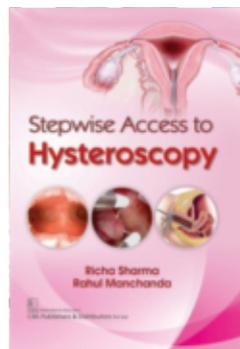
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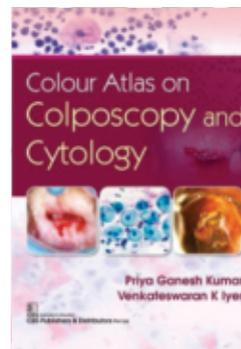
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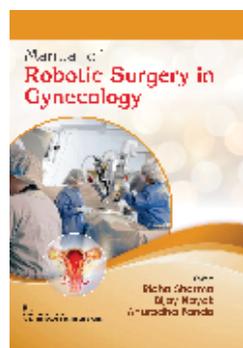
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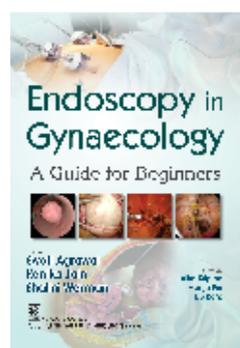
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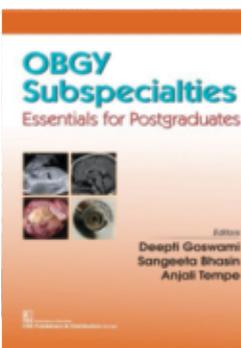
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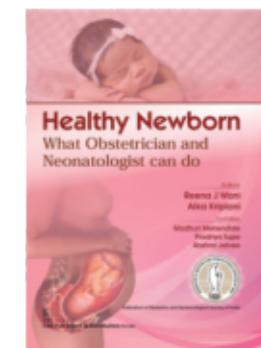
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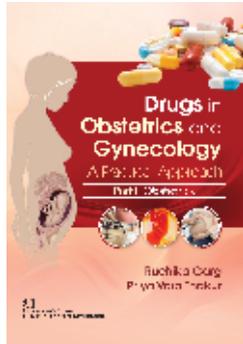
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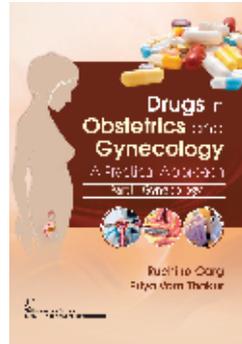
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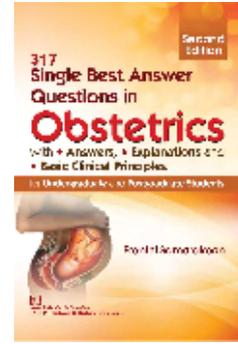
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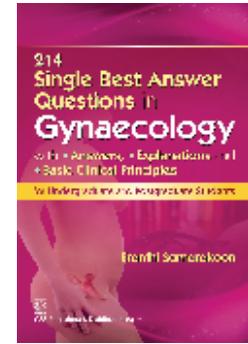
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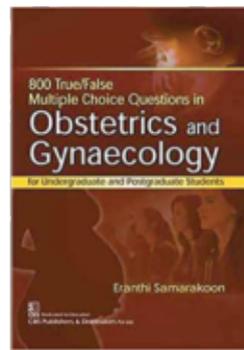
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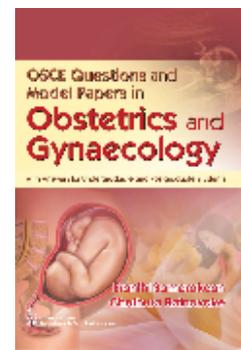
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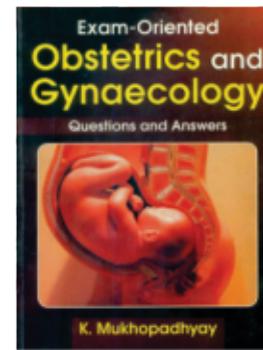
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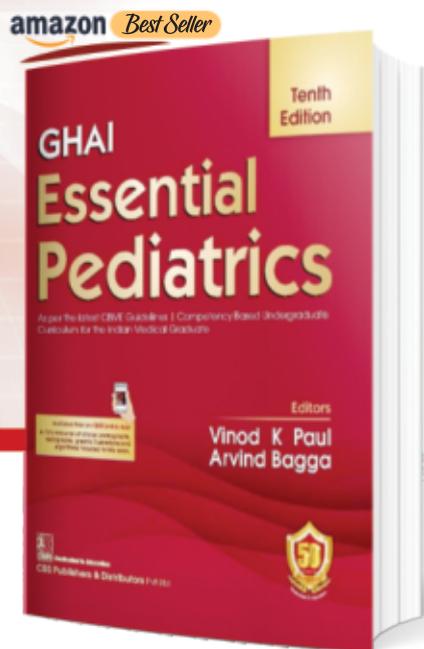
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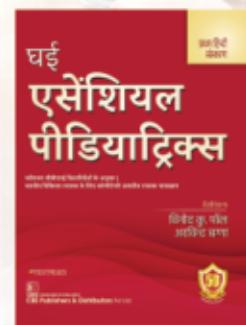


Tenth Edition

# GHAJ Essential Pediatrics

As per latest CBME curriculum for Indian Medical Graduate

Editors: Vinod K Paul | Arvind Bagga



ISBN: 9789354665073 | Edition: Tenth | Year: 2023 | Pages: 908 ₹1495

## Key Features



More than **40+ Contributors** from National and International Academia



**Core chapters** of growth, development, nutrition, neonatal care and integrated management of neonatal and childhood illnesses **thoroughly revised and enhanced**



**Profuse** use of figures, algorithms additional tables emphasizing differential diagnosis, and integrating strategies for evaluation and management



**Updated guidelines** on diagnosis and management of COVID-19, tuberculosis and other infections; care of healthy and sick newborns, and management of systemic diseases



**Extensive revision of chapters** on immunization, infections, genetics and inborn errors of metabolism, and kidney diseases



Available **free** on **e-CBSPD App**

Resource of **clinical photographs, radiographs, tables and algorithms**



References to relevant websites and updated resources for **suggested reading have been updated across** all chapters

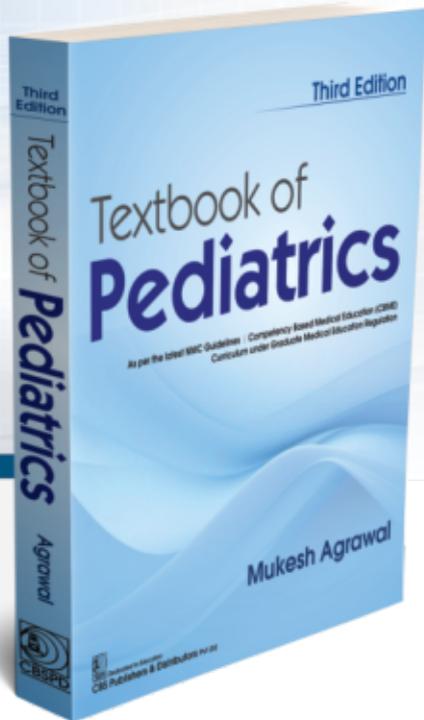


Easy to locate **key content** through unique colour design

## Salient Features

- Essential Pediatrics, is considered the reference standard for undergraduate teaching in paediatrics, and a primer for postgraduate students.
- Fresh perspectives from new contributing authors on fluid and electrolyte disorders, critical care, and medical procedures
- The Tenth edition of Essential Pediatrics continues to maintain its focus on undergraduate medical students.
- Up-to-date and detailed **IMNCI guidelines** for

- managing sick young children
- The purpose of the book is threefold:
  - To impart up-to-date knowledge and concepts in pediatrics.
  - To shape the reader's mind for a caring and gentle disposition toward the needs of children.
  - Thirdly the book sensitizes the future doctors with the all-important public health dimensions of child health and development.



Third Edition

# Textbook of Pediatrics

As per the latest NMC Guidelines | Competency Based Medical Education (CBME) Curriculum under Graduate Medical Education Regulation

Author: Mukesh Agrawal

ISBN: 9789354669101 | Edition: Third | Year: 2025 | Pages: 972 **₹1495**

## Key Features



Revision and addition of over **200 figures and illustrations** for visual appreciation



Many new **diagnostic algorithms or step-by-step approaches** have been included to simplify the process of decision making



**Contributions by renowned experts** in the relevant fields of Pediatrics



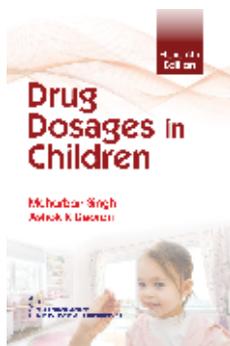
**Updated references** to impart authenticity to information and to encourage further reading

## Salient Features

- Based on Competency Based Medical Education (CBME) Curriculum, prescribed by National Medical Commission, covering all 35 chapters and 406 competencies.
- Including **latest guidelines** (updated 2023) from various national and international academic and regulatory bodies to promote evidence-based care.
- Incorporating **recent IAP recommendations** on immunizations (2023), standard treatment guidelines (2022), parental guidelines (2021) and other, released since last edition
- Covering national health programs in relevant chapters or under **“Social Pediatrics”**, including latest **IMNCI guidelines** 2021(new chapter) and current health targets under National Health Policy 2017
- Providing **latest and authentic demographic data** based on NFHS-V (2019-21) or SRS (2022).
- Exclusive chapters on **“History Taking”, “Clinical Pediatrics”, “Procedures and Equipment” and “Drugs and Medications”** to enhance clinical skills and Pediatric Pharmacology for ready reference
- Dedicated sections on basic considerations, clinical evaluation and laboratory investigations in chapters on systemic pediatrics, to enhance fundamental understanding and clinical skills.

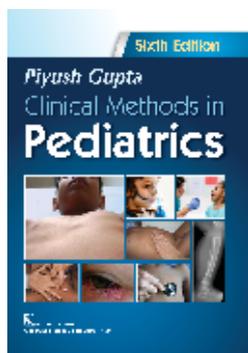
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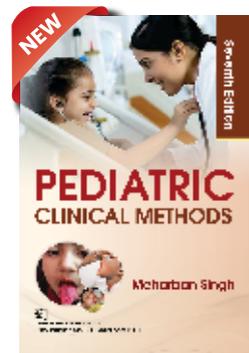
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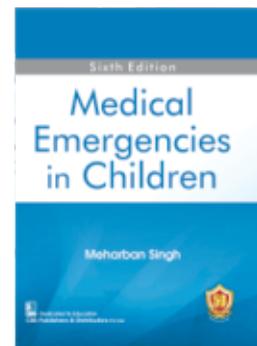
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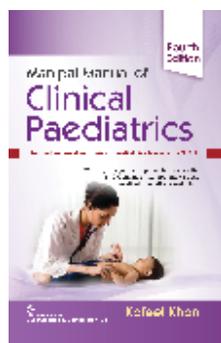
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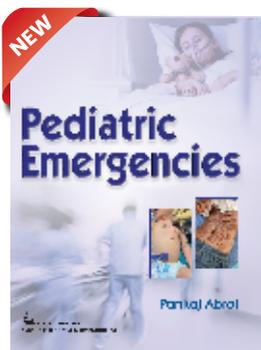
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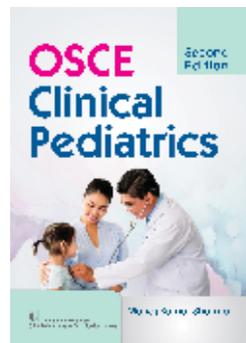
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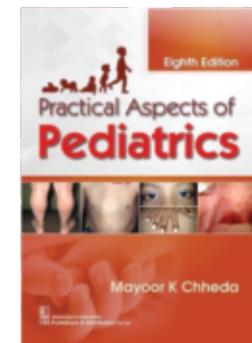
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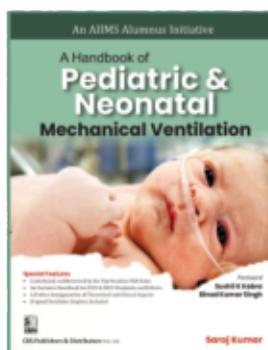
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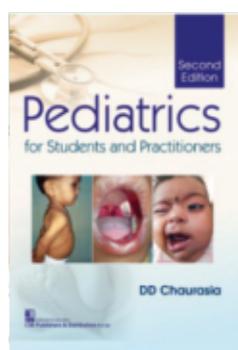
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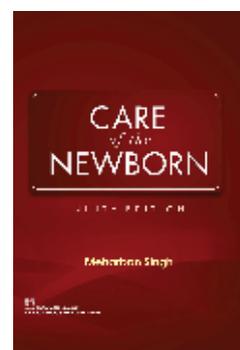
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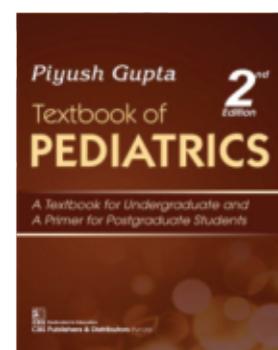
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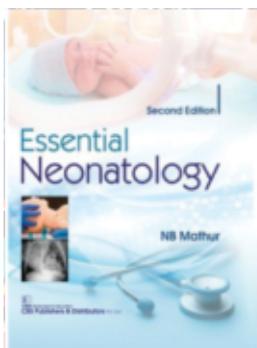
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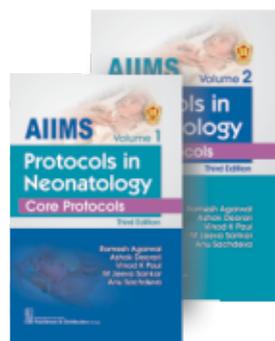
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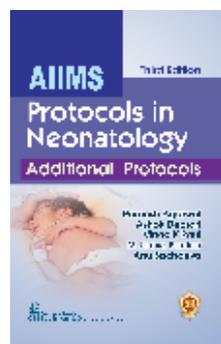
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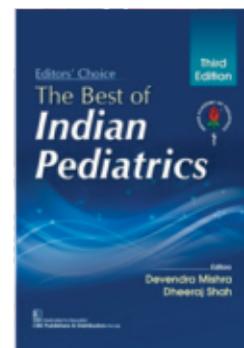
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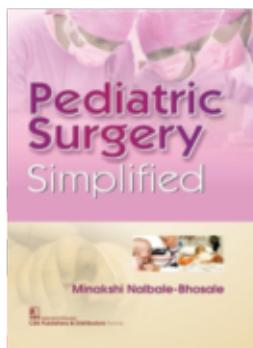
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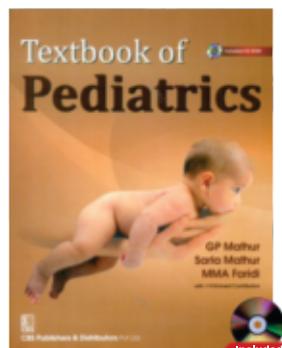
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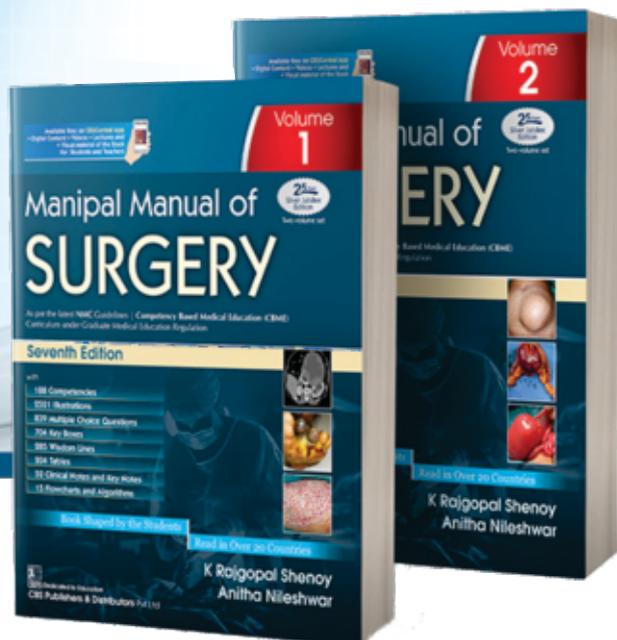
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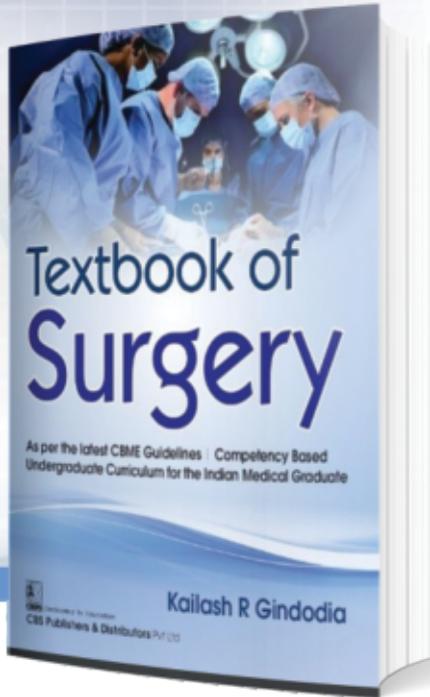
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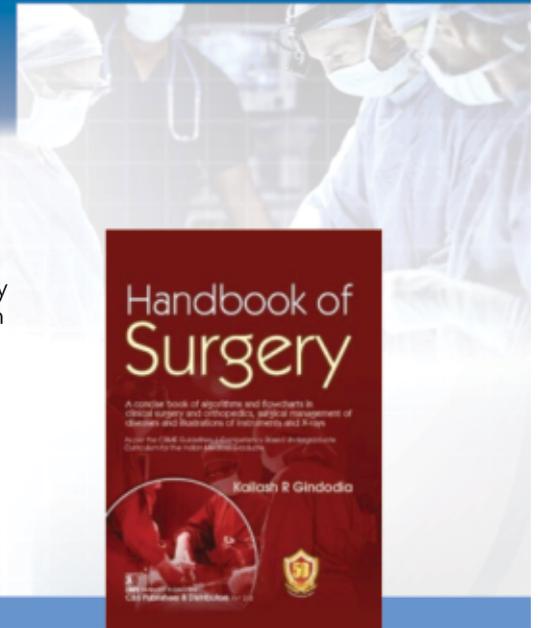
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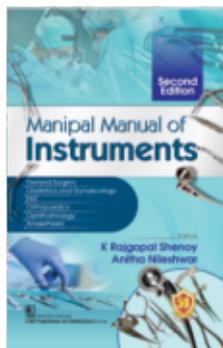
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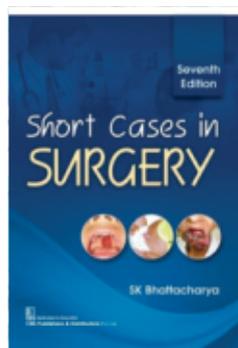
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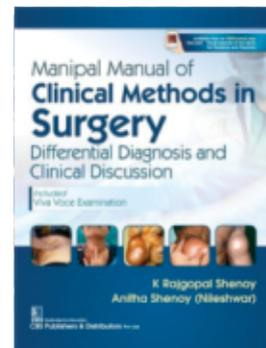
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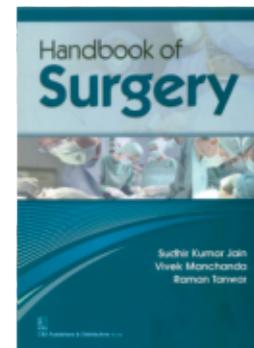
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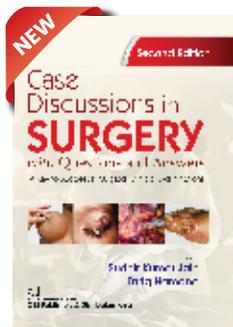
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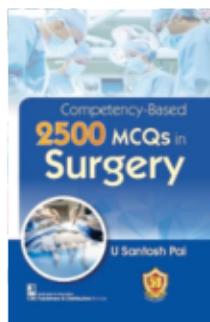
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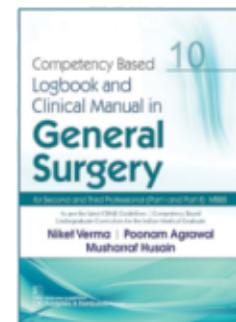
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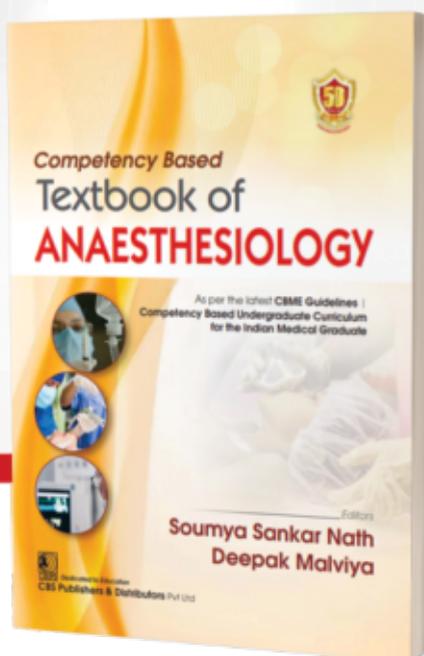
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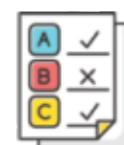
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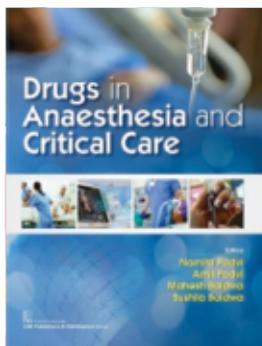
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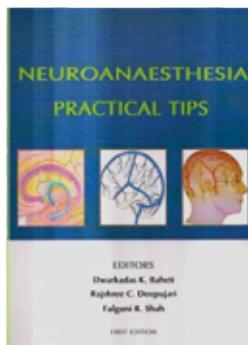


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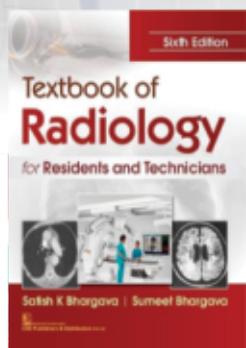


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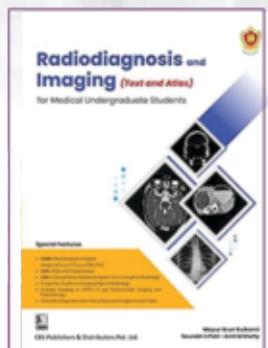
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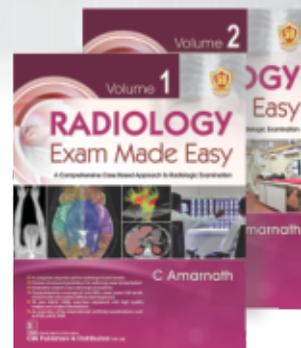
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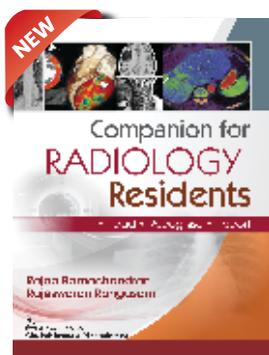
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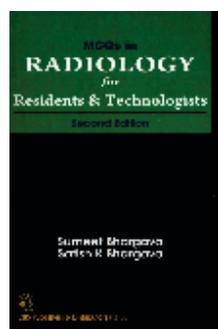
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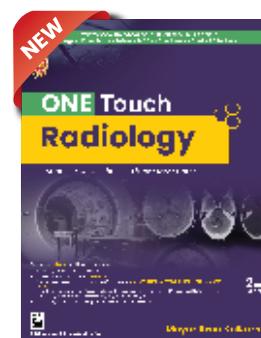
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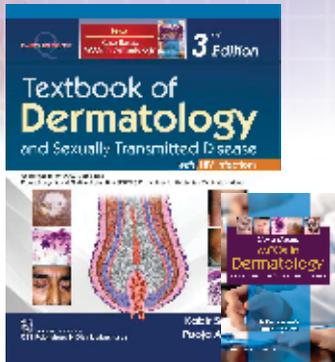
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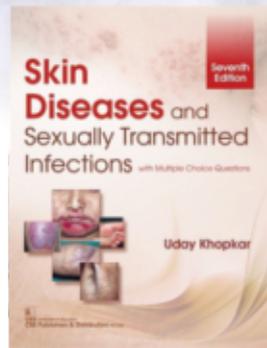
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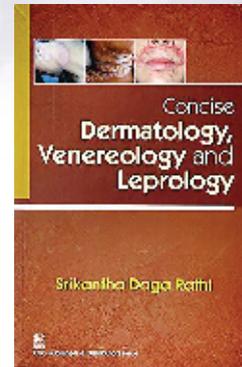
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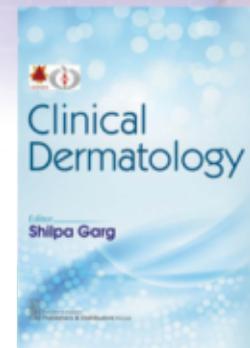
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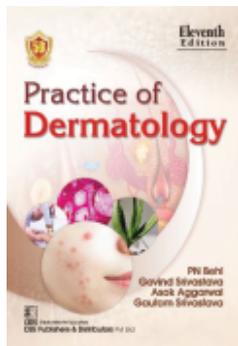
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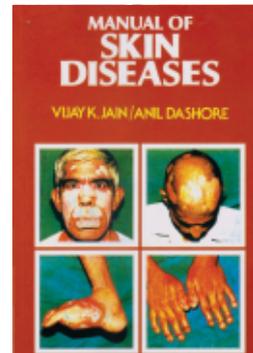
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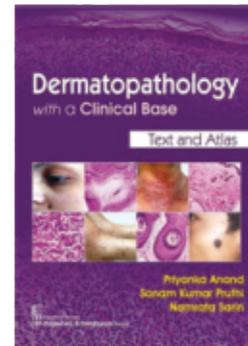
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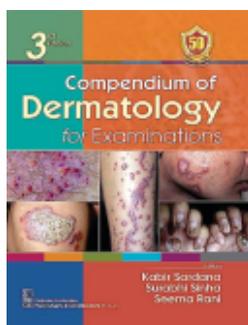


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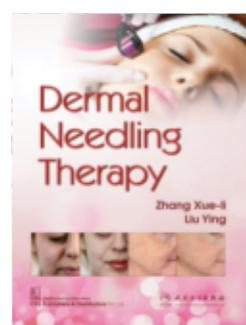
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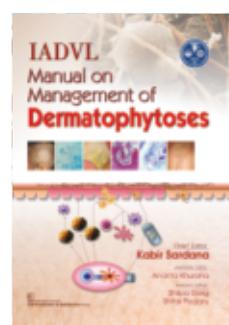
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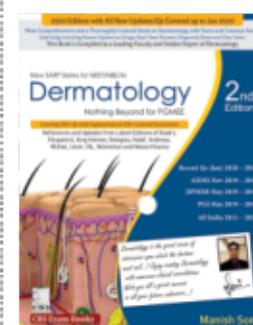
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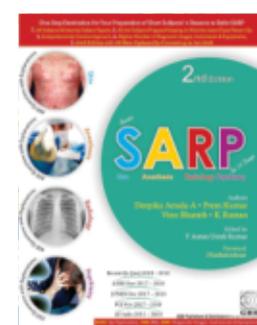
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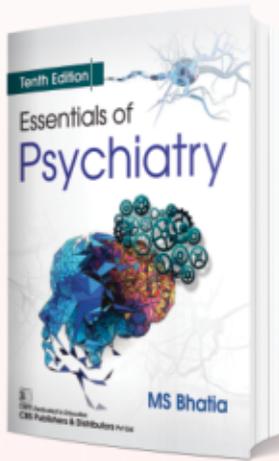
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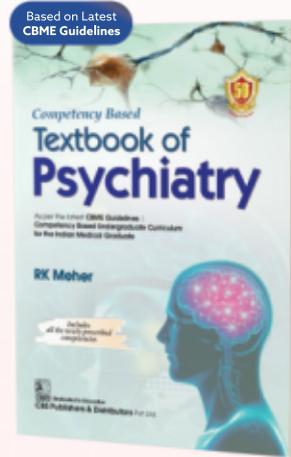
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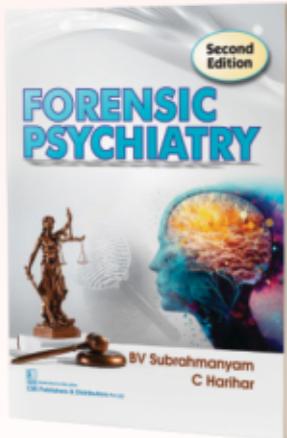
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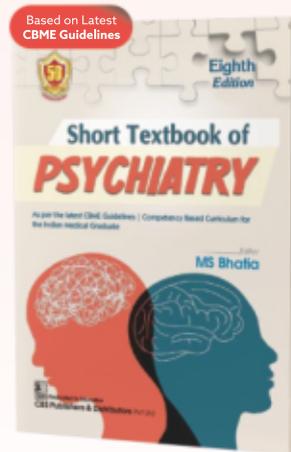
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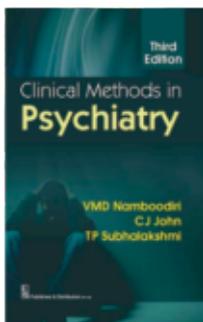
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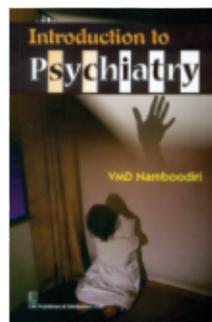
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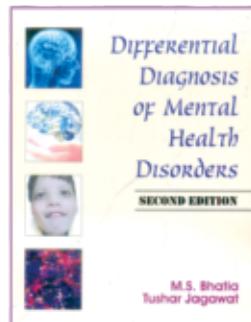
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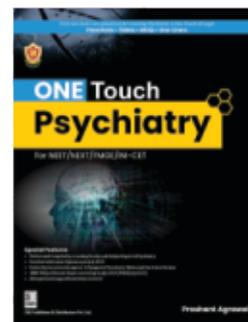
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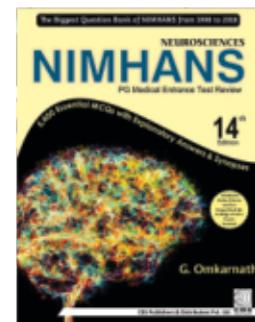
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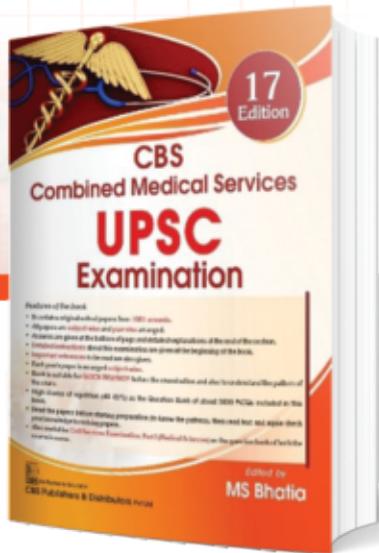
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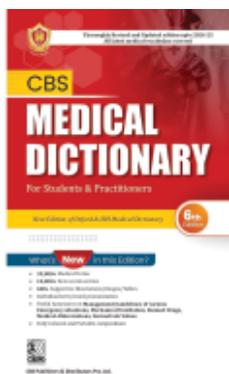
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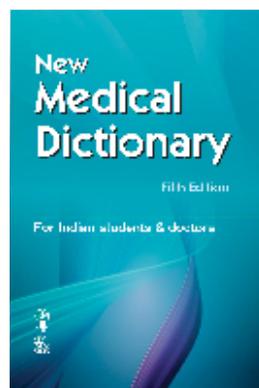
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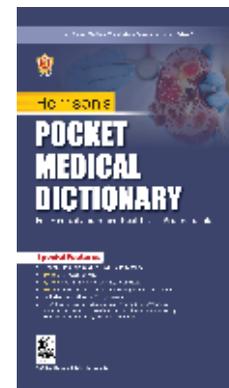
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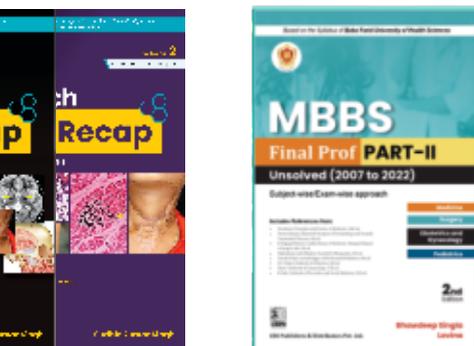
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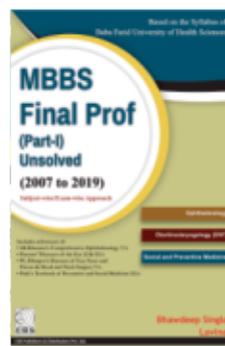
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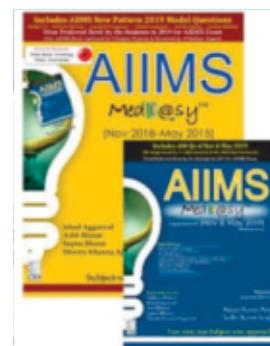
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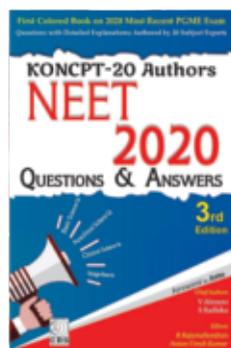
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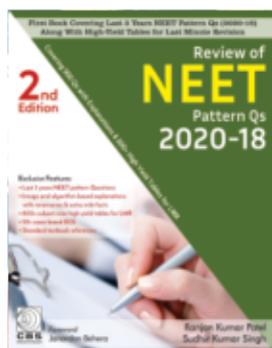
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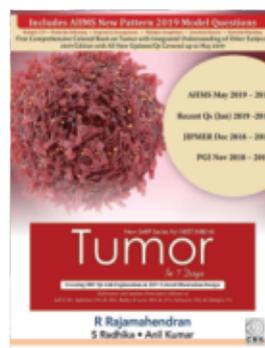
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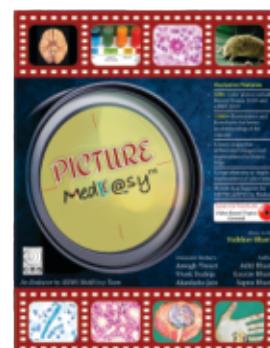
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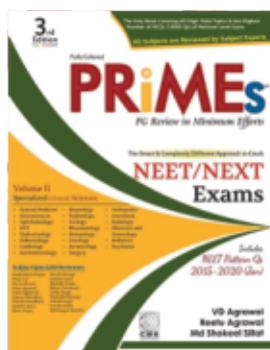
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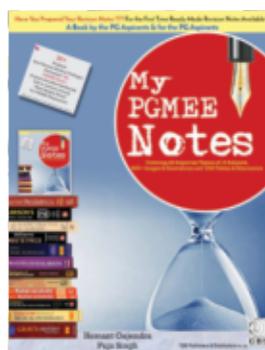
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