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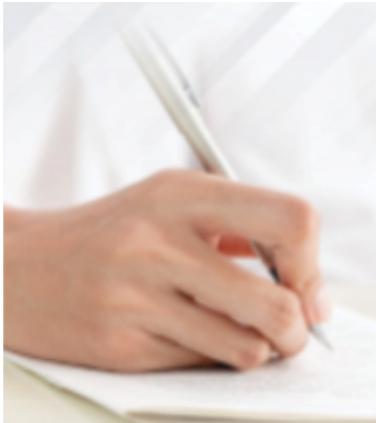
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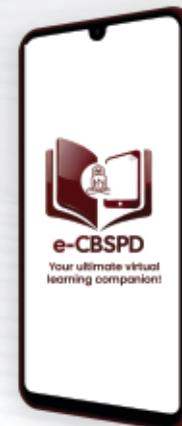


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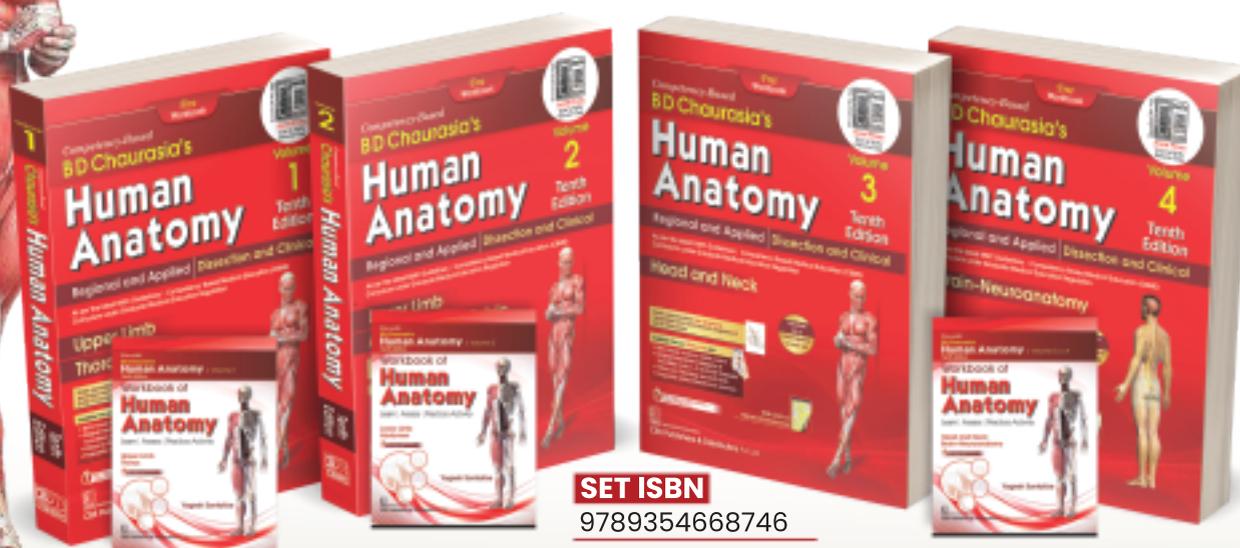
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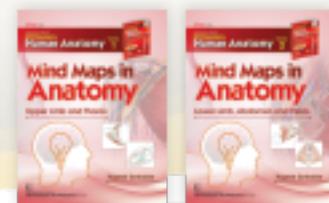
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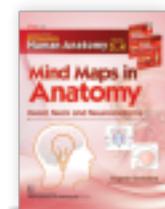
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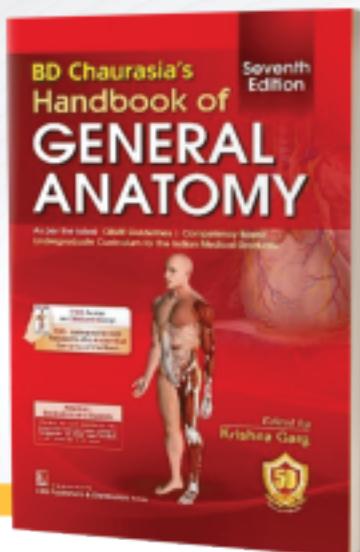


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Seventh  
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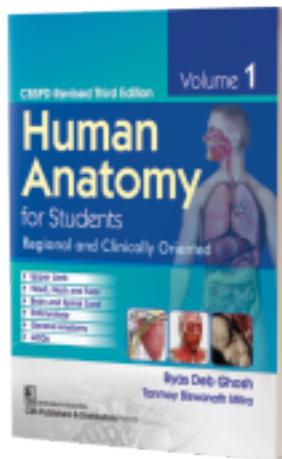


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Authors : **Byas Deb Ghosh | Tanmoy Biswanath Mitra**

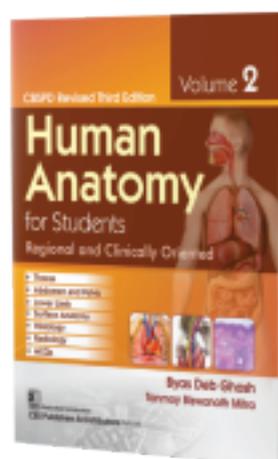


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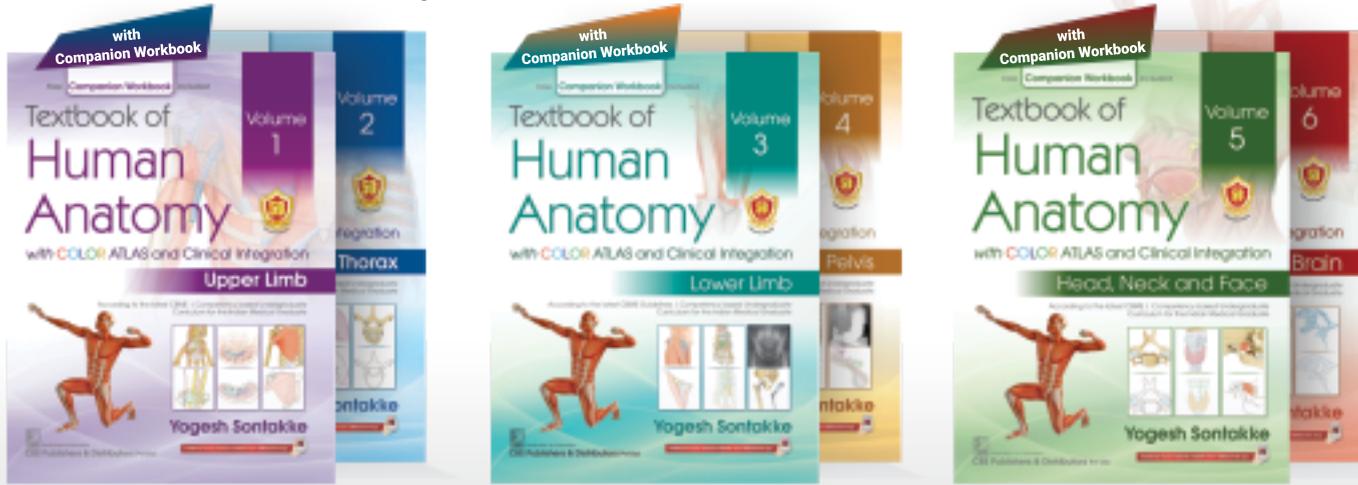
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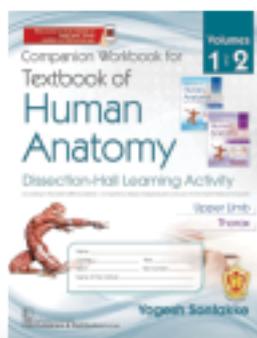


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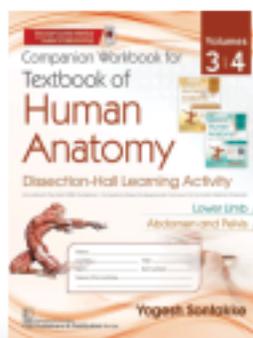


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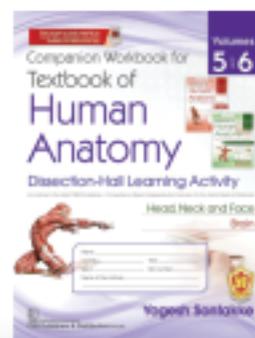
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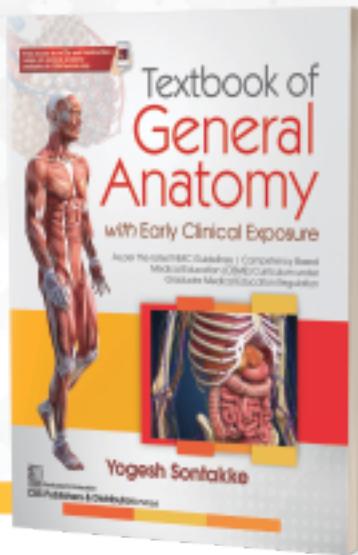
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Edition : First | Year : 2024

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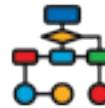
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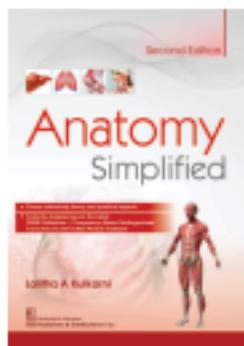
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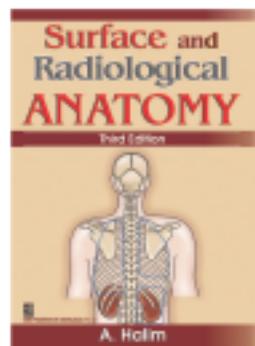


**Interesting Facts** isolate them from the main text so that these facts should not be missed and ease the burden



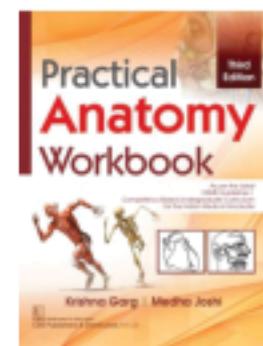
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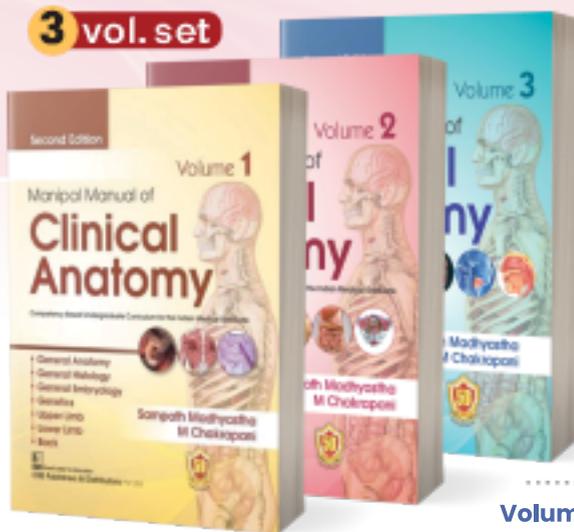
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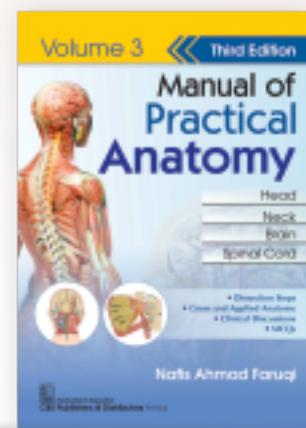
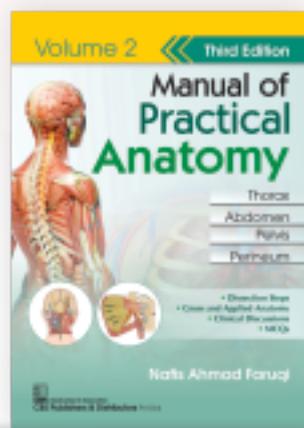
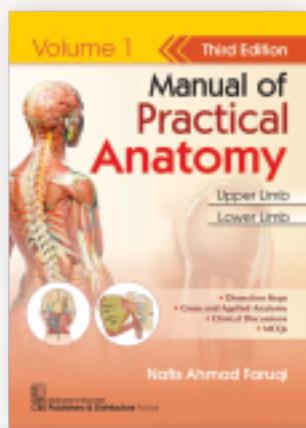


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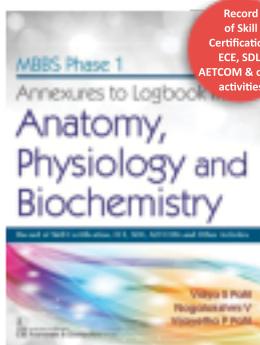
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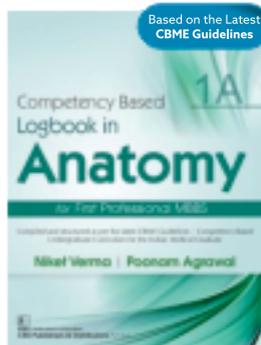


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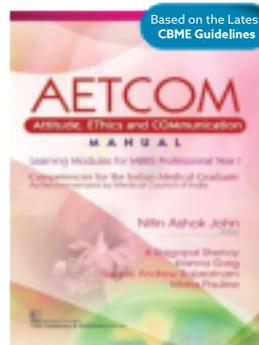
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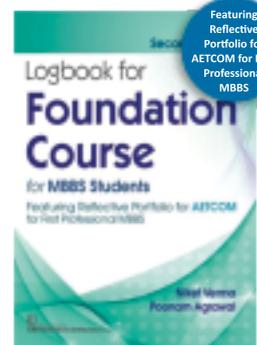
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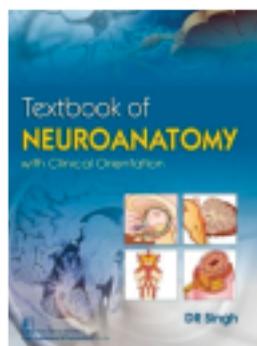
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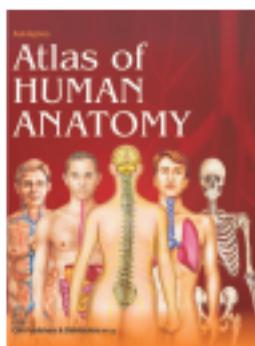
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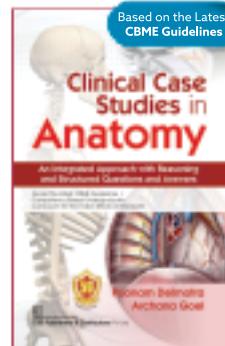
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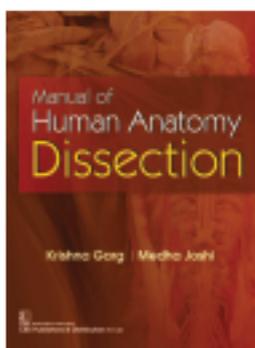
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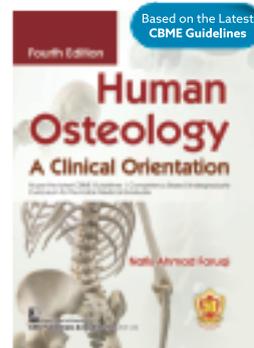
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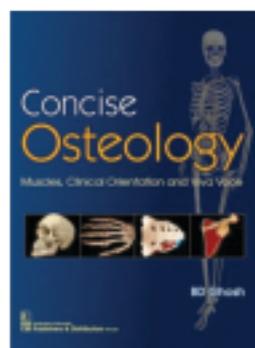
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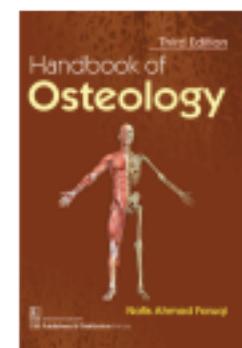
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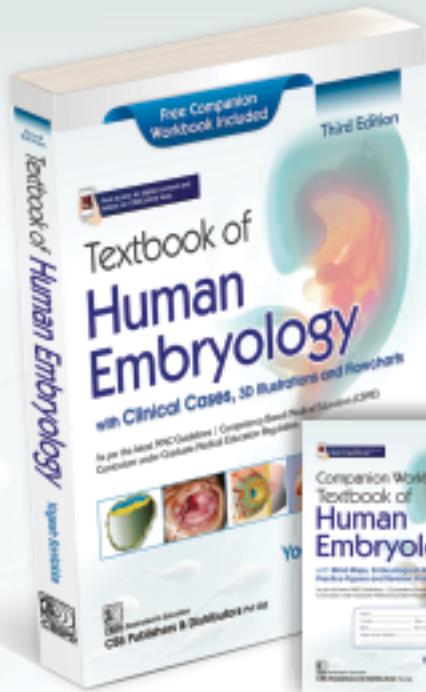
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# Textbook of Human Embryology

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ISBN: 9789349881709

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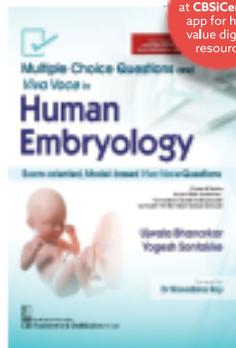
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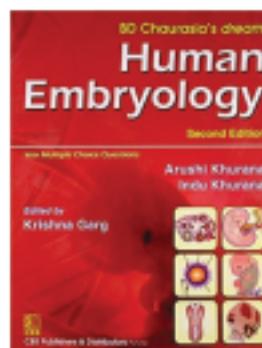
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- **Clinical Cases** for early clinical exposure of various clinical anomalies (vertical Integration)
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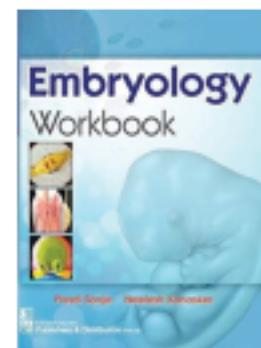
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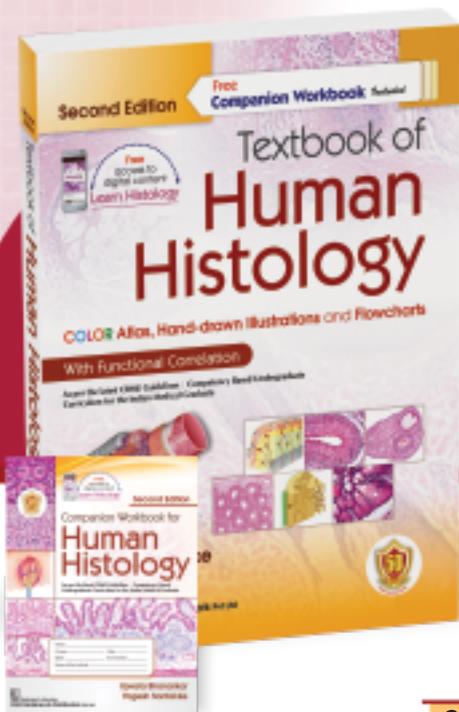
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**Author: Yogesh Sontakke**

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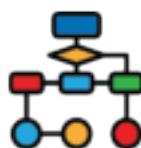
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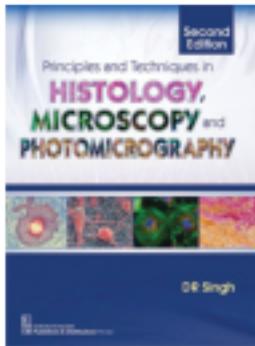


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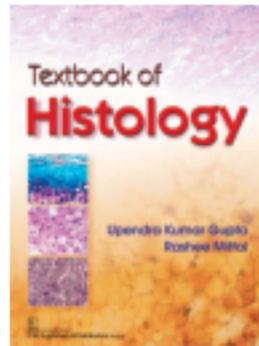


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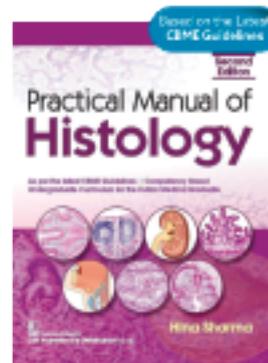
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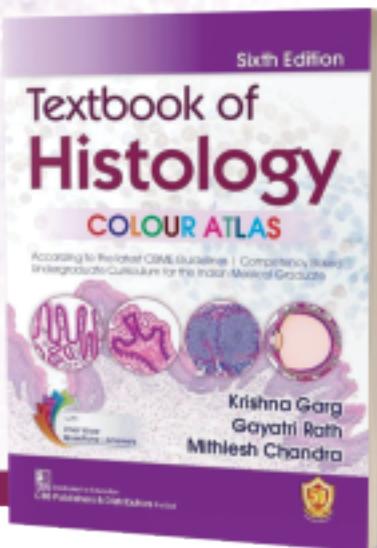
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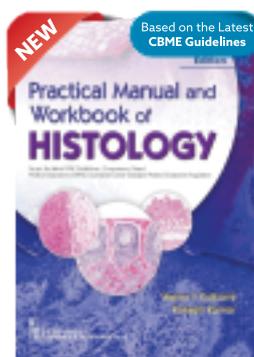
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- **Brief electron microscopic descriptions** of parts of the cell, connective tissue, bone cells, nerve cells are given according to the competencies
- A **new chapter "Key to identification of histological Slides"**, has been added to identify the slides properly
- All the **photomicrographs** are of human tissues which clearly depict the features seen in human tissues
- **Number of viva voce questions** have been added below multiple choice questions in every chapter with their answers at the end of the book
- The book chiefly provides the **"must know"** content of human histology, which forms the backbone of histopathology
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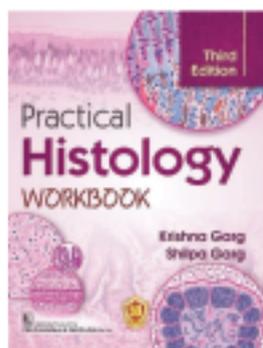
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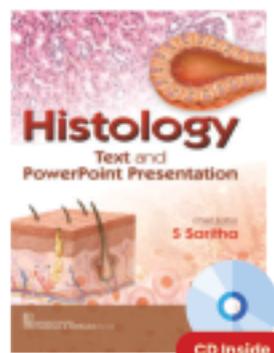
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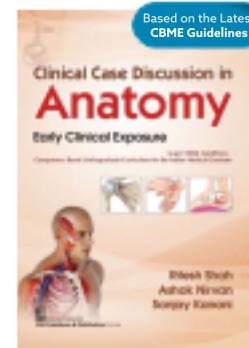
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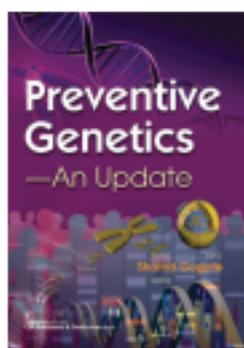
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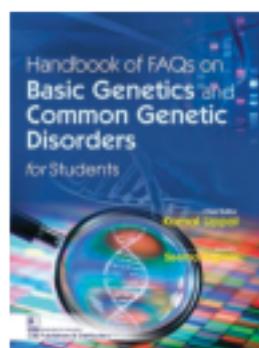
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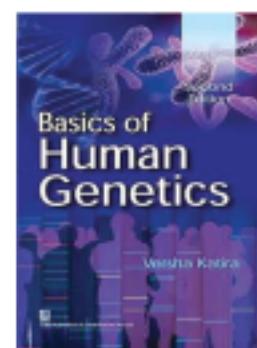
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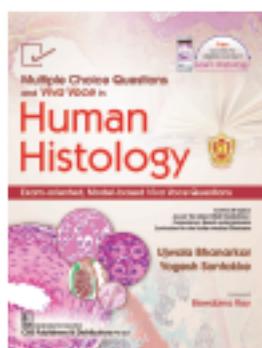
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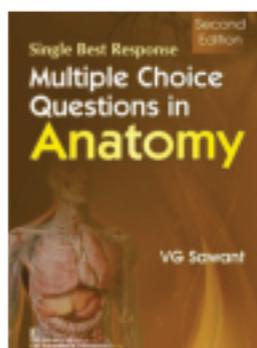
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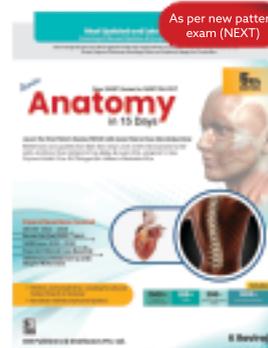
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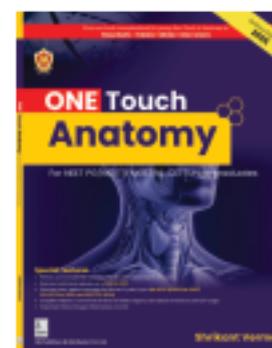
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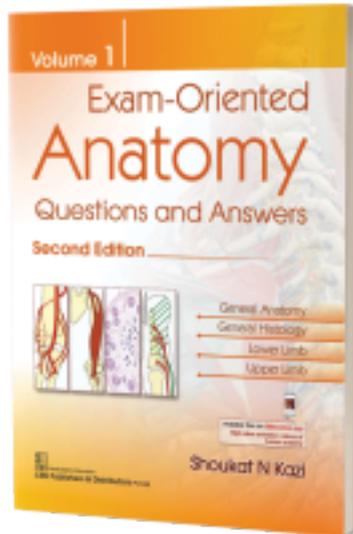
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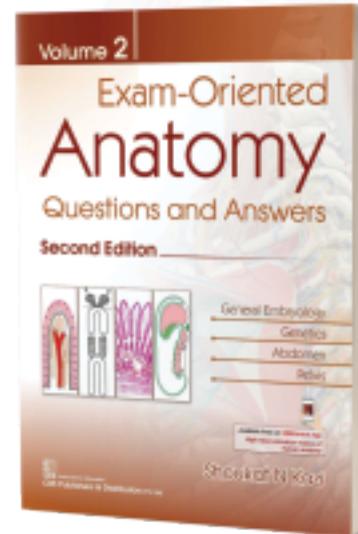


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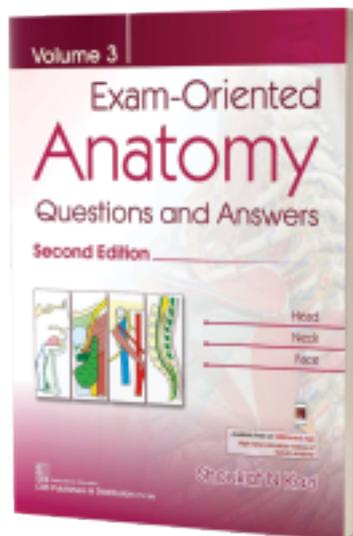


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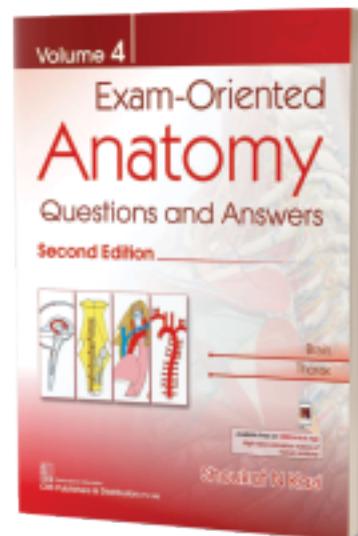


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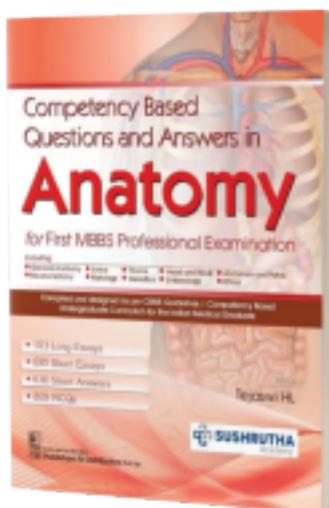
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- The information given in italics is the information required to answer the MCQs.
- The answers are written in the form of points by using indentation.
- **Tables** are introduced to save the time and display the information for immediate reference for the students and examiners.
- The relevant, simple, linear informative diagrams are drawn with the respective colours.
- Important key words, which help to memorize the subject without taxing the memory, are given.
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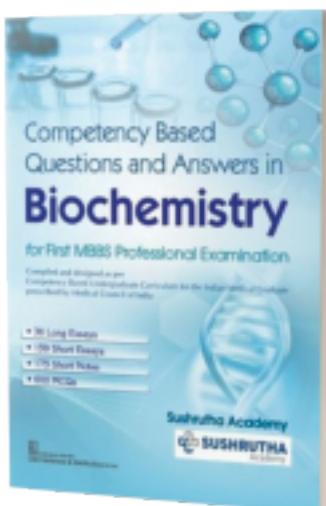
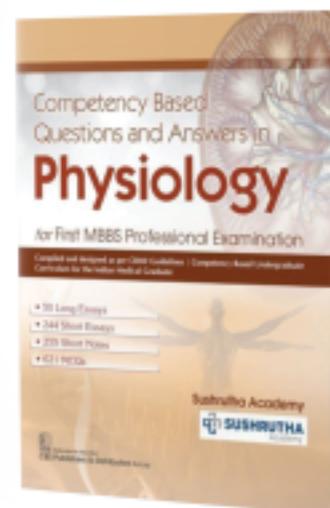
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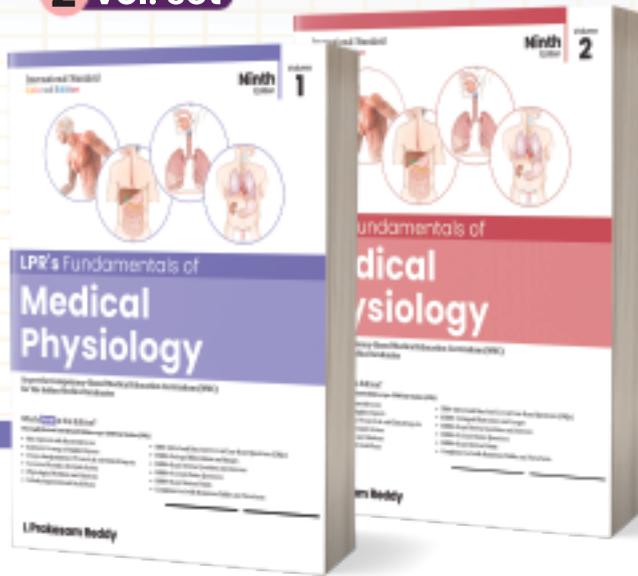
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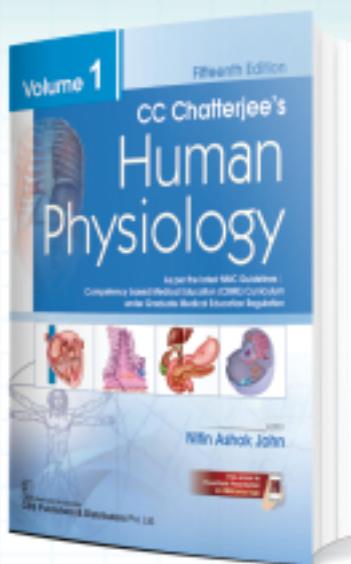
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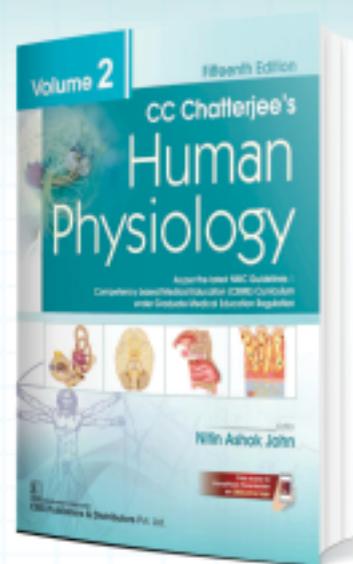
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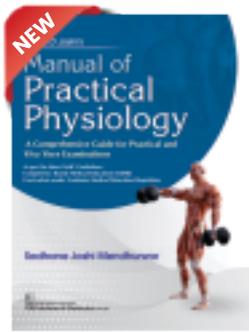
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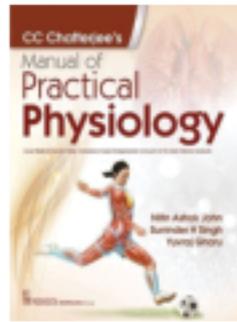
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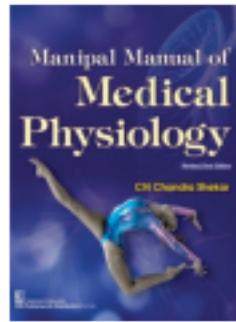
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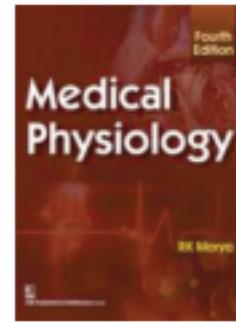
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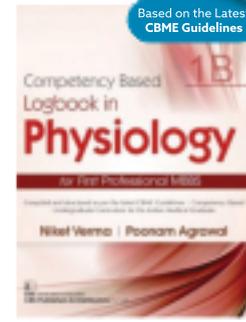
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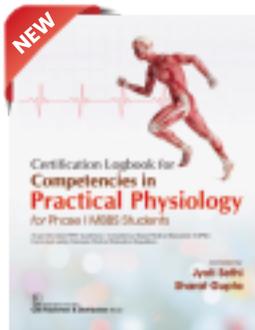
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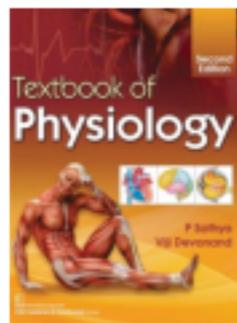
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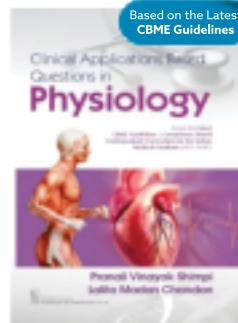
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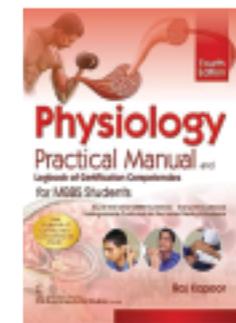
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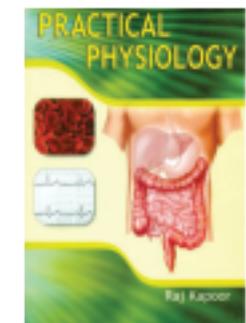
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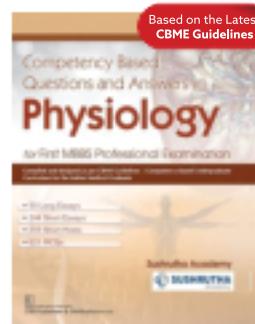
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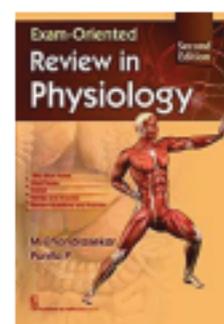
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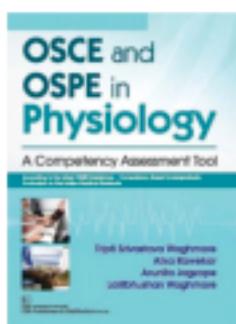
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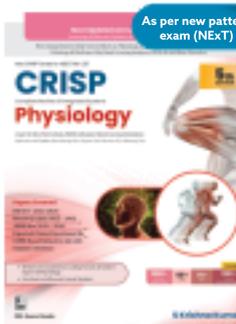
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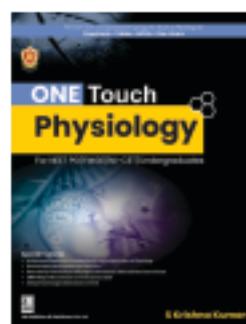
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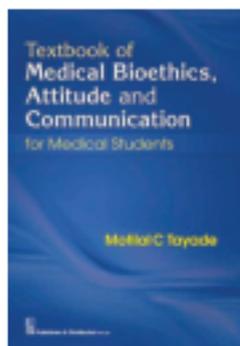
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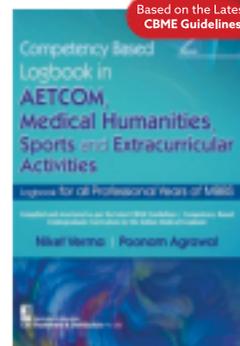
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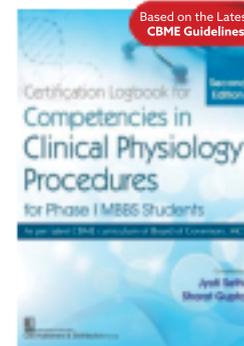
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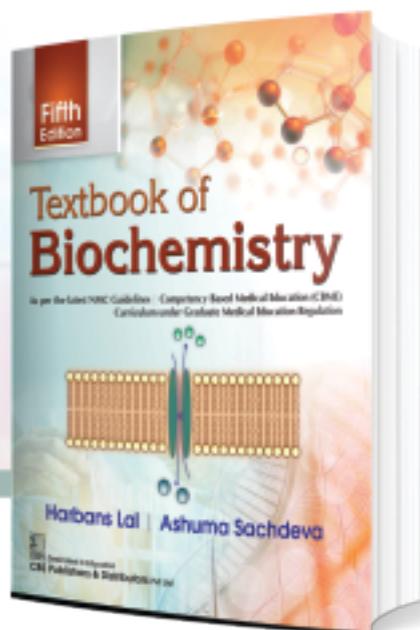
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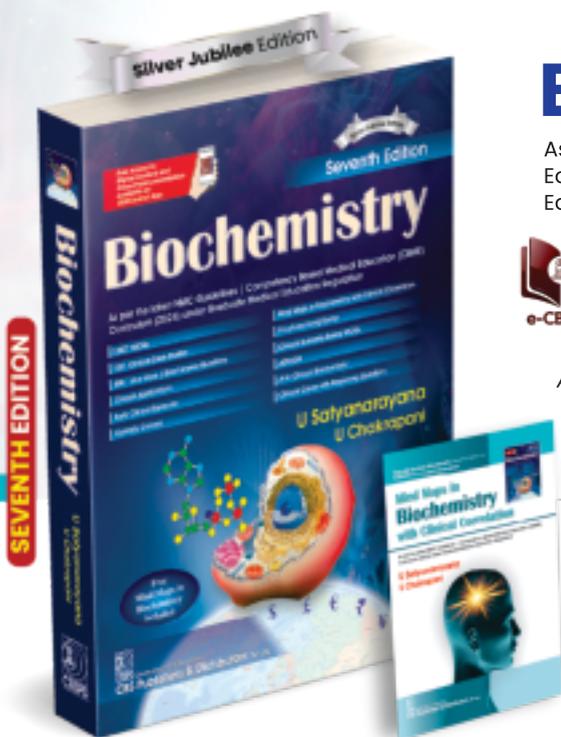
Authors: **Harbans Lal, Ashuma Sachdeva**

ISBN: 9788197989056 | Edition : Fifth | Year : 2024 | Pages : 480

₹1095/-

### Highlights of the Fifth Edition

- Emphasis has been laid on learning applied biochemistry in the form of **“Chemistry to Clinics”**
- Written in simple, precise, relevant, easy to understand and lucid manner to grasp the basics of the subject
- This edition intends to convey the knowledge of time-old principles, **supplemented with modern developments in biochemistry**
- Several **new tables and figures** have been included for complete understanding of the subject.
- **Long questions, short questions and multiple choice questions (MCQs) added at the end of each chapter** to enable the students to test their knowledge and prepare themselves for the various competitive examinations.



# Biochemistry

Seventh Edition

As per the latest NMC Guidelines | Competency Based Medical Education (CBME) **Curriculum (2024)** under Graduate Medical Education Regulation



Free access to **Digital Content** and **PowerPoint presentation** available on e-cbspd App.

Authors: **U Satyanarayana | U Chakrapani**



ISBN: 9788198953803 | Edition : Seventh | Year : 2026  
Pages : 856pp + 16pp (Mind Maps) ₹1850/-

**New** to this **meticulously crafted Seventh edition** – Revised as per the **NMC–CBME Curriculum, 2024**



**1300+**  
MCQs



**100+** Clinical  
Case Studies



**800+** Viva Voce and  
Short Answer Questions



Clinical  
Applications



Curiosity  
Corners



Reviewed and contributed by eminent  
faculty of different medical institutions



**Mind Maps in Biochemistry** with Clinical Correlation  
added to help the reader learn, remember and recall  
the crucial information with ease

**New Chapters** like **AETCOM (Attitude, Ethics and Communication)**, and **AI (Artificial Intelligence)** added,  
along with several other chapters aligned with the latest CBME competencies with code numbers

The **hallmark features** that make this a standout volume!

The only book by an Indian Author with color tracking of biochemical reactions

Written in Simple Language  
and Lucid Style

Pictures/Images

Early Clinical  
Exposure

Common  
Confusables

Structured  
Long Essays

Medical Concepts

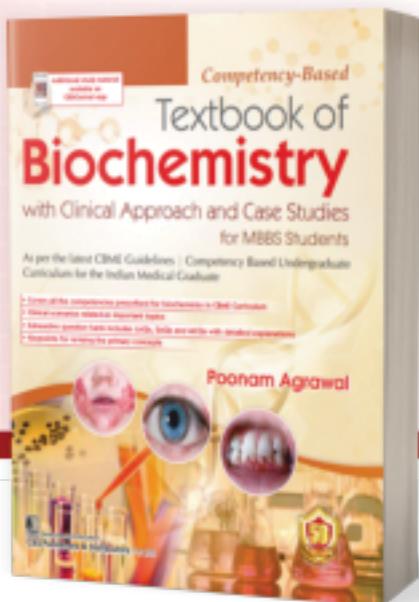
Practical Biochemistry

Origins of Biochemical Words

Clinical Cases with  
Reasoning Questions

Features of **Mind Maps in Biochemistry** with clinical correlation

- The first book amongst the medical books to introduce a novel and unique concept of mind maps.
- Mind Maps are displayed in the form of tables, figures, pictures and images
- Mind Maps clarify biochemical concepts and their clinical relevance
- Designed for a rapid review, retention and retrieval of the most important clinically-oriented concepts in biochemistry
- Presents clinical aspects related to enzymes, vitamins, metabolisms, minerals, hormones, organ functions, acid-base balance, nutrition, etc.
- Provides information on the laboratory tests, screening techniques done for the diagnosis and prognosis of diseases
- Addition of relevant pictures & images leave an everlasting impression on the readers' mind
- Offers consolidated information on biochemistry essentially required in good clinical practice



Competency -Based  
Textbook of  
**Biochemistry**  
with Clinical Approach and Case Studies  
for MBBS Students

First  
Edition

As per the latest CBME Guidelines | Competency Based Undergraduate Curriculum for the Indian Medical Graduate

Additional Study Material Available on e-CBSPD App



Author : **Poonam Agrawal**

ISBN: 9789354664649 | Edition : First | Year : 2023 | Pages : 712

₹1395/-

**Salient Features** of the First Edition



Covers all the competency prescribed for biochemistry in **CBME curriculum**



A separate chapter on commonly used **Laboratory instruments and equipment** to upgrade the practical aspect



Adequate number of **Clinical scenarios** with their biochemical basis



Text highlighted in yellow color provides important information of the topic under focus given as **Notes**



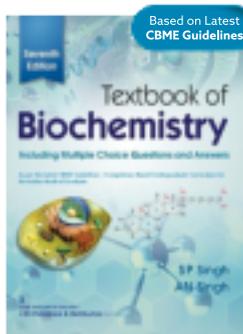
Each chapter begins with **Competency achievement** for biochemistry, Specific Learning objectives and ends with key points



**Glossary** at the end provided to understand the complex terminologies of the subject

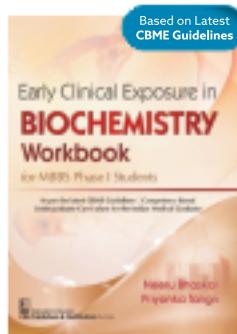


**Key points** are given at the end of chapter to revise the primary concepts



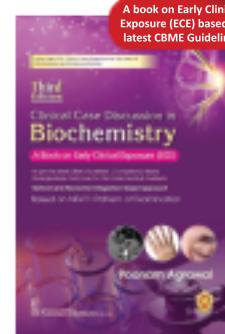
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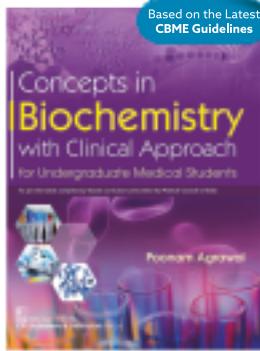


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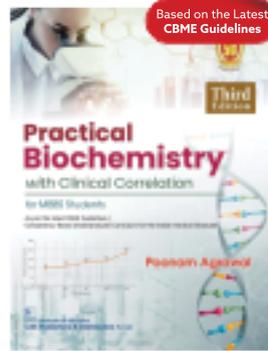
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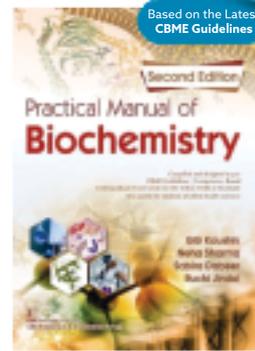
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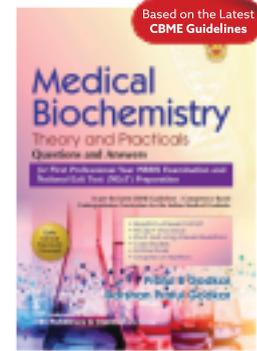
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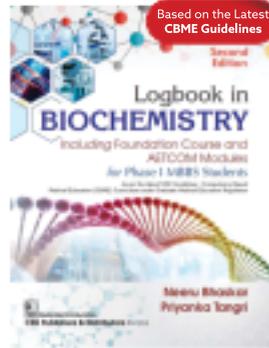
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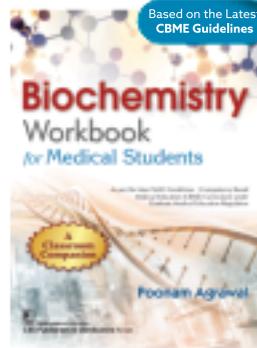
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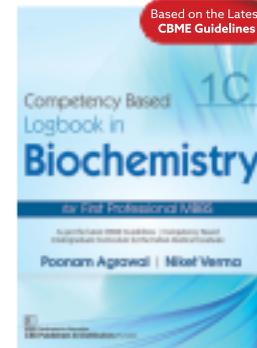
**Logbook in Biochemistry including Foundation Course and AETCOM Modules for Phase I MBBS Students**  
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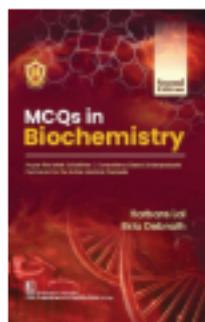
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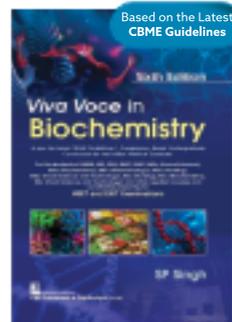
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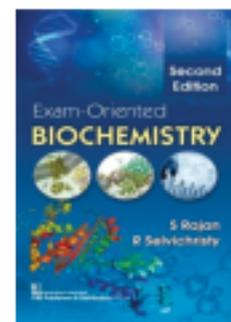
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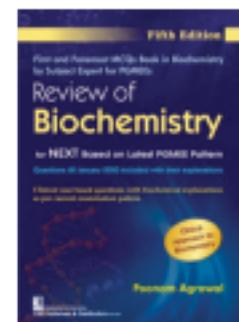
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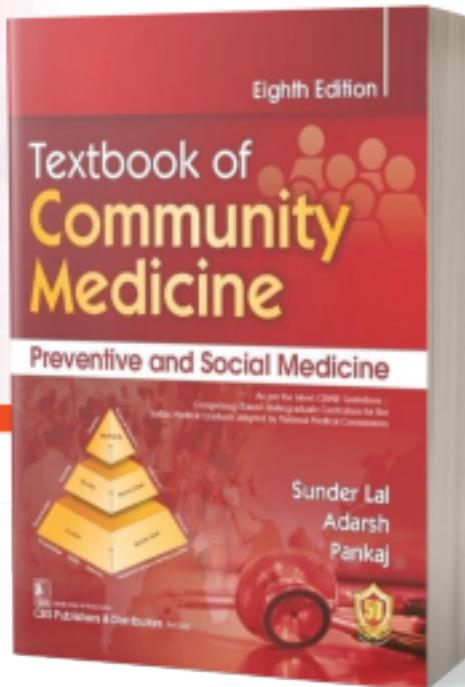
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**Eighth**  
Edition

## Textbook of **Community Medicine**

*Preventive and Social Medicine*

*As per the latest CBME Guidelines /  
Competency Based Undergraduate  
Curriculum for the Indian Medical Graduate*

Authors: **Sunder Lal, Adarsh, Pankaj**

ISBN: 9789354666070 | Edition : Eighth | Year : 2023 | Pages : 808

₹1495/-

### **Salient Features** of this Edition



Presents **20 thoroughly revised and updated** chapters



Includes **107 core competencies** with special emphasis on **18 skill-based competencies**



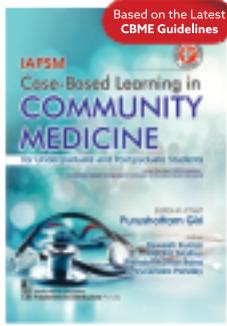
Various **case studies** in almost all the chapters **enriches the learning of various competencies** in live situations

### **Salient Features** of the Eight Edition

- Chapters Divided into two parts: **Part I** and **Part II** : The **Part I** covers basic sciences related to community medicine while **Part II** covers applied sciences relevant to subject includes epidemiology of communicable and non-communicable diseases, national health programmes, health management
- **Part I** covers the chapters 1 to 7 and 9 and forms part of theory paper one. **Part II** covers chapters 8 and 10 to 20 and forms part of theory paper two
- Includes a **chapter on recent advances** in community medicine which incorporates various public health acts as we; as Covid pandemic
- All these chapters focus on '**community as patient**', **community diagnosis** and **community therapy**. Whole of the Government and whole of the society approach, leaving no one behind is the emphasis in all the revised chapters
- The eighth edition also incorporates attitude, ethics, and communication (**AETCOM**) **skills (soft skills)** to be integrated into undergraduate curriculum
- The language of the text is very easy to understand and flow of information is logically sequenced.
- Covers **all** the important aspects of public health which are mentioned in the **revised UG curriculum**
- The healthcare of the community as well as health planning and management and international health have been described, keeping in view the various developments in the country like **National Health Mission, Ayushman Bharat** and **International health regulations**.
- The text also includes chapter on Natural disasters. Included are chapters on elderly and mental challenges, described in detail with **national and international** relevance

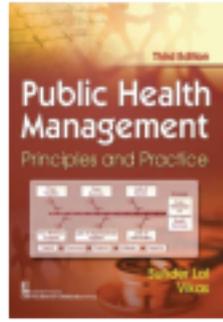
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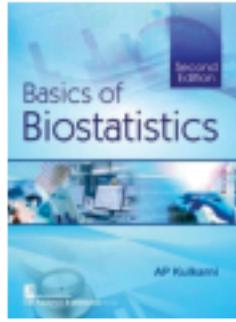
**IAPSM : Case-Based Learning in Community Medicine** (for Undergraduate and Postgraduate Students)  
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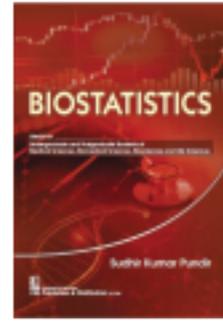
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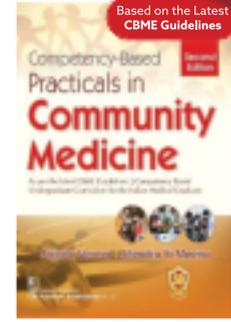
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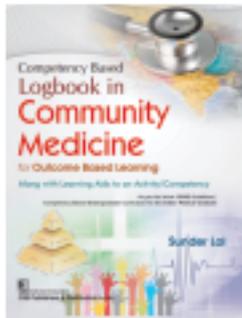
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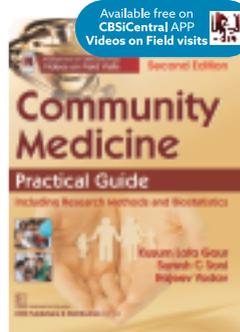
**Competency-Based Practicals in Community Medicine**  
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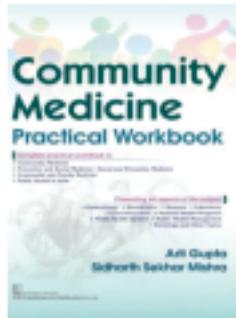
**Competency Based Logbook in Community Medicine for Outcome Based Learning**  
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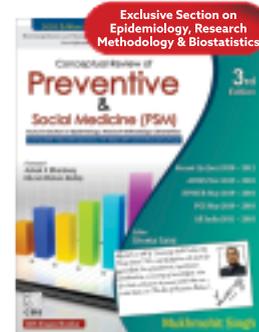
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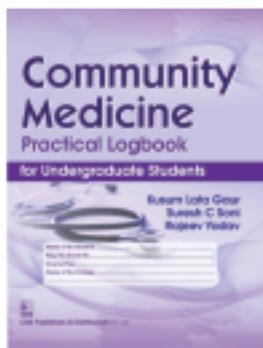
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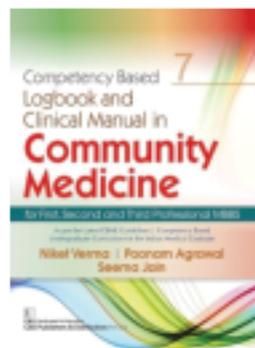
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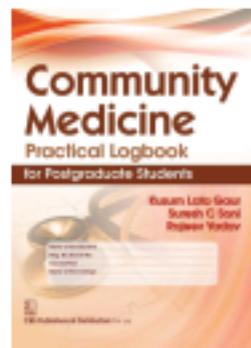
**Community Medicine Practical Logbook for Undergraduate Students**  
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9789386217776, 1/e, 2019

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