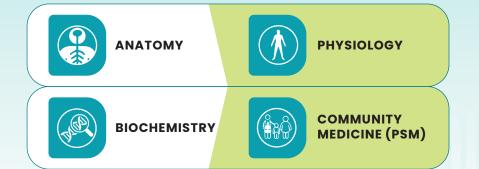




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ANATOMY

A Widely Acclaimed and the Most Popular Red Book is Now in CBME Pattern 9/e, 2022-23



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- Text follows the CBME Guidelines and all topics are described as per the Competency Based Undergraduate Curriculum prescribed by National Medical Commission
- This edition has been thoroughly revised and updated to make it extremely informative and much more student-friendly
- Colour codes employed in the preparation of the human anatomy illustrations are given in the beginning of each section to help students identify the anatomic components clearly and draw appropriately coloured diagram
- Original hand-drawn illustrations by Dr BD Chaurasia, adapted from the first edition of BDC Human Anatomy, incorporated in this edition based on the simplicity and lucidity of the anatomic description
- Videos of osteology and soft parts, accessible from CBSiCentral App through scratch code, have been numbered and cited in the respective chapters in all the four volumes.
- These videos compensate the scarcity of the cadavers in medical institutions for conducting dissection.

- The videos of the dissection give three-dimensional image descriptions of tissues and organs which get effectively registered in brain for a longer time
- Processes and steps of dissection given in blue boxes with dissection photographs have been retained
- Latest updates on various topics have been provided from standard international publications.
- Clinical orientation has been encouraged by structuring many FAQs and MCQs in 'clinical mode'.
- Early Clinical Exposure (ECE) cases has been provided in the form of signs, symptoms, investigations and treatment of a particular case at the end of every section
- **Clinical aspects** have been explicitly given in the text such that the students are able to learn, recapitulate and answer the clinically-oriented questions in their examinations.
- Important features like viva voce questions, molecular regulation, clinicoanatomical problems, ossification, dissection (steps) are continued from the eighth edition.

# What's New

- Latest research information sourced from Standard international publications & 42<sup>nd</sup> EDITION OF THE GRAY'S ANATOMY selectively incorporated in these volumes
- Original hand-drawn line diagrams by late BD Chaurasia used in first edition have been incorporated
- Additional Videos of Oesteology and soft parts accessible from CBSiCentral APP through scratch code with many chapters
- ECE CASES added at the end of each section
- · Most of the diagrams re-drawn in Anatomical Positions
- · Colour coding introduced for cells, tissues & bones for clear identifications





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#### Body Planes & Movement (04:03)

The video explains the midsagittal, sagittal, coronal or frontal and transverse or horizontal planes of the body along with description of terms related to different body movements like-flexion, extension, adduction, abduction, supination, pronation, etc. to enhance conceptual knowledge related to body movements and anatomical planes.

#### Pelvic Girdle and Lower Limb (02:59)

The video focuses on bones of the lower limb- femur, tibia (medially) and fibula present laterally forming skeleton of the lower limb. It also depicts pelvic girdle formed by hip bones and sacrum. Bones of the foot-metatarsals, tarsals and phalanges along with arch like arrangement of bones, like - medial longitudinal arch, lateral longitudinal arch and the transverse arch and their importance are comprehensively described in the video.





#### Upper Limb (04:04)

Comprehensive description of upper limb bones- Humerus, Radius, Ulna with muscle attachments and their clinical importance are explained along with demonstration of upper limb movement. The structural organization of shoulder joint along with movements is demonstrated in a very lucid and easy to understand manner.



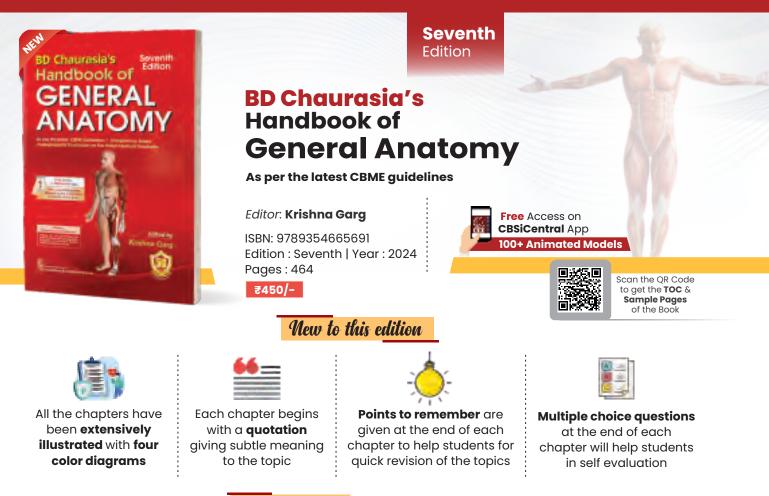
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**ANATOMY** 



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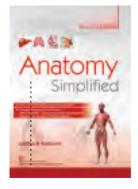


# Salient Jeatures of the Seventh Edition

- Thoroughly revised updated and enlarged edition of most popular and student-friendly BD Chaurasia's Handbook of General Anatomy
- Highlight of this edition is **seven new chapters** including their gross and clinical anatomy. This edition

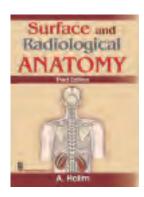
presents comprehensive view of and important component of human anatomy

 The new edition includes brief study of all the systems, so it becomes a mini Textbook for Students



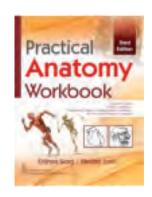
Anatomy Simplified Lalita Kulkarni 9788194898603, 2/e, 2021





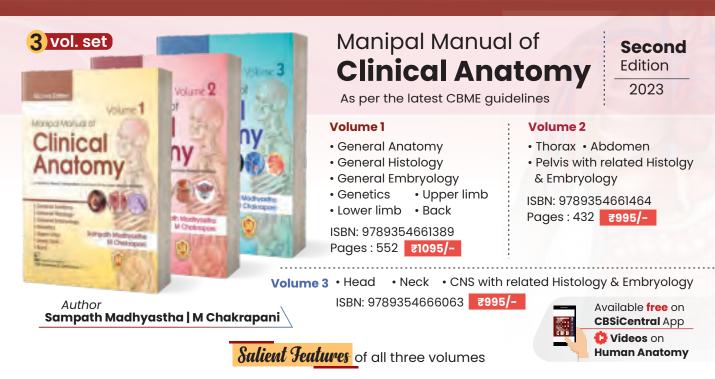
Surface And Radiological Anatomy A. Halim 9788123919522, 3/e, 2019





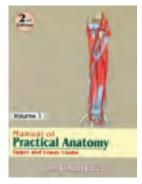
Practical Anatomy Workbook Garg K, Joshi M 9789354660856, 3/e, 2022





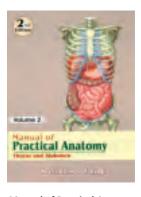
- **Complete coverage** of General Anatomy, Gross Anatomy, Osteology, Histology, Embryology and Genetics in three volumes
- Nearly 1500 high quality-coloured illustrations, including 2-dimensional images for understanding the anatomy
- Simple line diagrams to enable presentation of topics/answers in structured subjective examinations
- **High quality of photo-micrograph** of **histology slides** which are supplemented by schematic illustrations
- Clinical correlations of the anatomical region being highlighted in green boxes to correlate the anatomy with its clinical applications
- Nearly 220 appropriate case scenarios included to facilitate self-study and discussion

- Just before the exam, **adequate tabulations**, **Flowcharts**, **Mnemonics** which help the students to prepare for their examination
- A detailed list of possible questions for the theory examination, list of possible OSPE/spotter's questions for the practical examination and histology spotter's exams identification notes
- **Microscopic anatomy descriptions** matching with function (physiology) and biochemistry for integration of basic medical sciences
- More than 1000 high yield, application based multiple-choice questions (MCQs) that will aid in preparation for competitive postgraduate entrance tests and USMLE Step I examination



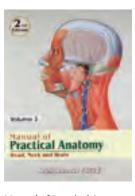
Manual of Practical Anatomy (Vol. 1 - Upper & Lower Limbs) Faruqi N.A. 9788123922713, 2/e, 2017 Reprint





Manual of Practical Anatomy (Vol. 2 - Throax and Abdomen) Faruqi N.A. 9788123922720, 2/e, 2017 Reprint





Manual of Practical Anatomy (Vol. 3 - Head, Neck & Brain) Faruqi N.A. 9788123922737, 2/e, 2017 Reprint



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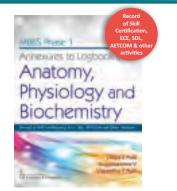
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or MBES Students

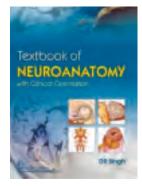
#### FOUNDATION COURSE BOOKS/LOGBOOKS



Annexures to Logbook in Anatomy, Physiology and Biochemistry Patil V S, Nagalakshmi V et al. 9788194708216, 1/e, 2021



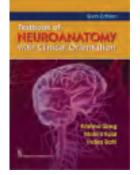
#### NEUROANATOMY/ANATOMY



Textbook of Neuroanatomy with Clinical Orientation Singh D.R 9789389688504, 1/e, 2020

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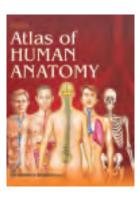
9789390709533, 1/e, 2021

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Logbook in

Textbook of Neuroanatomy with Clinical Orientation Garg K, Kaul M, Bahl I 9788123926155, 6/e, 2015





AETCOM

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John N.A

9789389565782, 1/e, 2021

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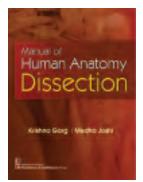
ASKLEPIOS Atlas of Human Anatomy Asklepios 9788123924397, 1/e, 2014





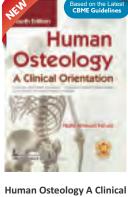
Clinical Case Studies in Anatomy Delmotra P, Goel A 9789354662409, 1/e, 2022





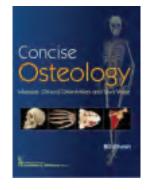
Manual of Human Anatomy Dissection Garg K, Joshi M 9789389688009, 1/e, 2021





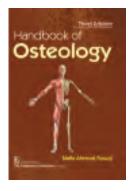
Human Osteology A Clinical Orientation Faruqi N.A 9789354665714, 4/e, 2023





Concise Osteology Muscles Clinical Orientation and Viva Voce Ghosh B.D 9789388178853, 1/e, 2019





Handbook of Osteology Faruqi N.A 9789386478184, 3/e, 2018

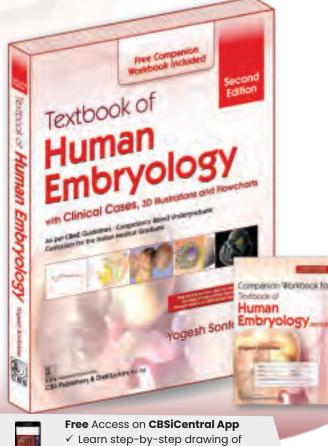
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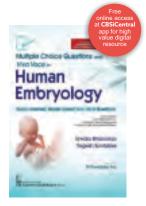
Author: **Yogesh Sontakke** 

# Salient Jeatures

- Concise text with clinical correlation for quick recapitulation during examination
- 280+ Color atlas 3D illustrations to provide easy imagining of developing structures
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- 40+ Scanning electron micrographs to give real insight in developing structures
- Special Topics to give orientation towards clinical aspects

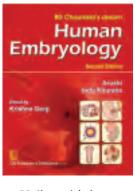


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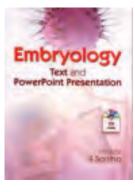
Multiple Choice Questions and Viva Voce in Human Embryology Ujwala Bhanarkar, Yogesh Sontakke 9789354664434, 1/e, 2022





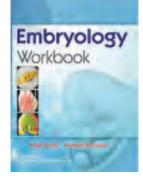
**BD** Chaurasia's dream Human Embryology Garg K 9788123920467, 2/e, 2017 Reprint





**Embryology Text and Power** Point Presentation Saritha S 9789387085893, 1/e, 2018

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**Embryology Workbook** Sonje P, Kanasker N 9789390046003, 1/e, 2020



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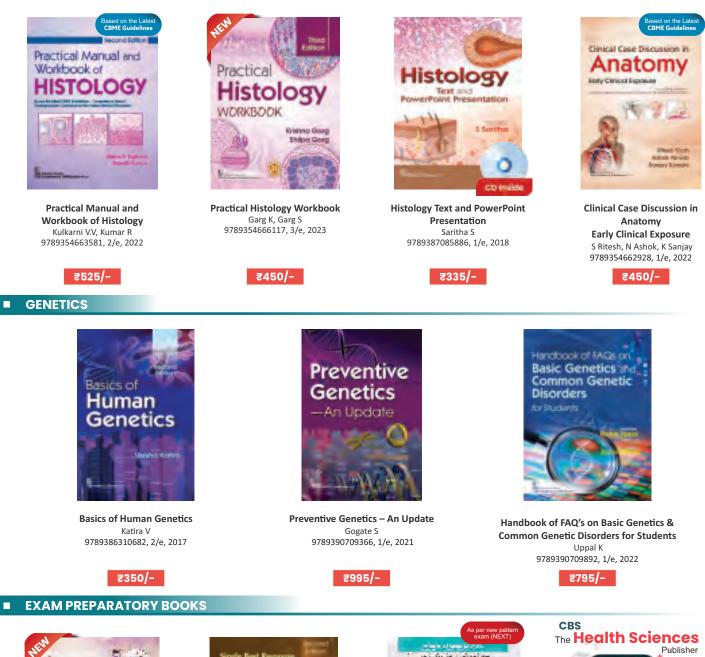




- The text has been thoroughly revised and updated
- Index of competencies has been given according to the latest CBME Guidelines/ Competency based Undergraduate Curriculum for the Indian Medical Graduate.
- Functional and applied aspects have been elaborated
- Brief electron microscopic descriptions of parts of the cell, connective tissue, bone cells, nerve cells are given according to the competencies.
- A new chapter "Key to Identification of Histological Slides", has been added to identify the slides properly

- All the **photomicrographs** are of human tissues which clearly depict the features seen in human tissues.
- Number of viva voce questions have been added below multiple choice questions in every chapter with their answers at the end of the book
- The book chiefly provides the **"must know"** content of human histology, which forms the backbone of histopathology.
- The book aims to serve as a valuable textbook for undergraduate students of UG Medical, Dental & Ayush
- Also helpful to BSc & MSc students of Anatomy

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Multiple Choice Questions and Viva Voce in Human Histology Bhanarkar U, Sontakke Y 9789354666056, 1/e, 2024



# Anatomy

Single Best Response Multiple Choice Questions in Anatomy Sawant V.G 9789389396225, 2/e, 2020





**Revise Anatomy in 15 Days** K Raviraj 9789394525221, 5/e, 2022-23



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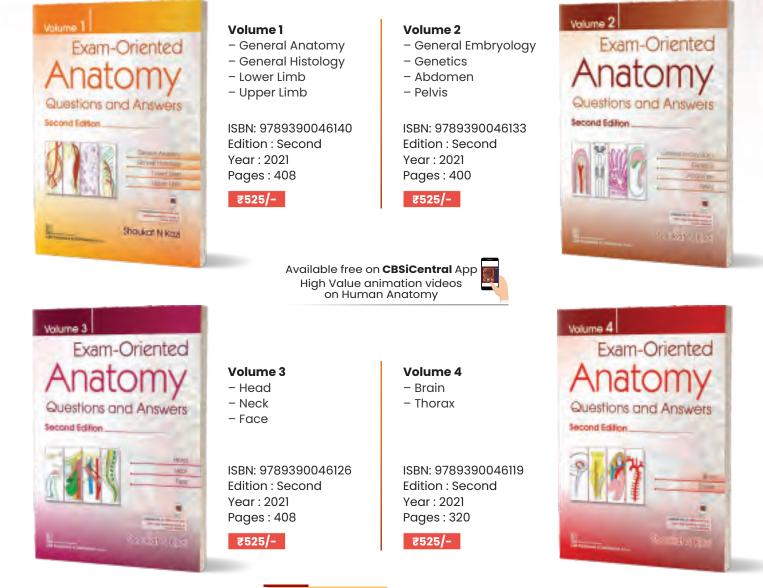
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#### ANATOMY

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# Questions and Answers

#### by Shaukat N Kazi



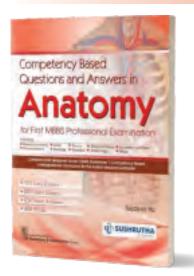
Salient Jeatures of the four volumes

- The book is written using short and simple sentences.
- Four types of questions are discussed: **LAQs** (Long Answer Questions), **SN** (Short Notes), **SAQs** (Short Answer Questions), and **OLA** (One Line Answers).
- The information given in italics is the information required to answer the MCQs.
- The answers are written in the form of points by using indentation.
- **Tables** are introduced to save the time and display the information for immediate reference for the students and examiners.
- The relevant, simple, linear informative diagrams are drawn with the respective colours.
- Important key words, which help to memorize the subject without taxing the memory, are given.
- At the end of the book separate indexes have been given.

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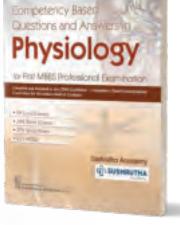
ISBN: 9788194708254 Edition : First | Year : 2022 Pages : 520

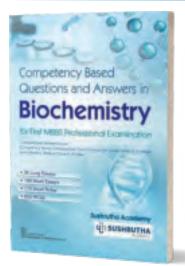
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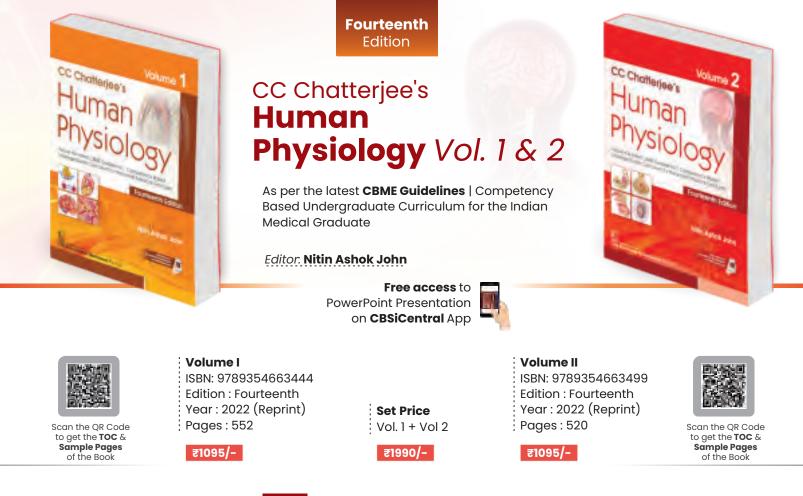


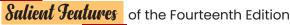




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#### PHYSIOLOGY





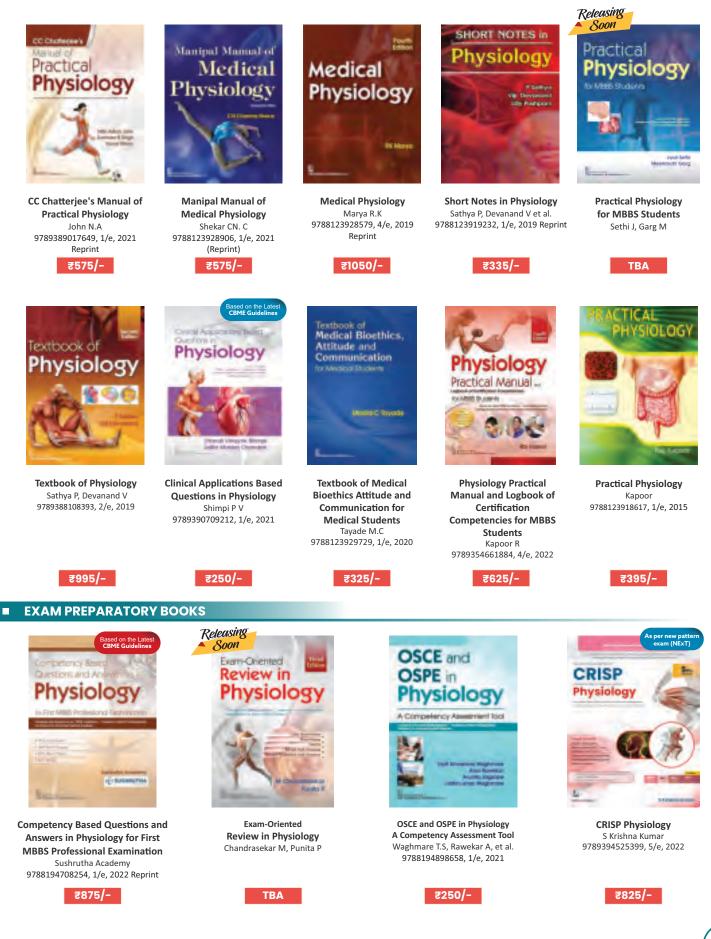
- Text has been simplified and moulded into easy to understand and lucid language for a clear conceptual understanding of the subject.
- Recent advances have been added and facts of applied physiology updated throughout the text.
- · All diagrams have been modified and simplified.
- **Exam-oriented questions** have been introduced to serve the requirements of the students.
- A number of new multiple choice questions has been added and others updated.
- Topics of exercise physiology, hemoglobin, red blood cells, white blood cells, coagulation, immunity, cardiac output, regulation of blood pressure, hypoxia, regulation of respiration, renal function test, glomerular filtration rate, regulation of body temperature, growth hormones, calcium metabolism, thyroid hormones, adrenal gland, family planning methods, synapses,

pain, sleep, hypothalamus, cerebellum, basal ganglia, autonomic function tests, eye and ear have been updated for quick understanding and recapitulation.

- **Applied topics** such as diabetes, obesity, pancreatic transplantation, types of exercises, dialysis, family planning methods and disorders associated with central nervous system have been restructured and made concise.
- Clinical Case Scenarios, an important component of the latest curriculum adopted by National Medical Commission, shall be immensely helpful in excelling for the candidates preparing for PLAB UK examination, USMLE and examinations of the Medical Councils of the other South East Asian countries.
- **Historical features and scientific** findings have been depicted in the text appropriately.

#### PHYSIOLOGY

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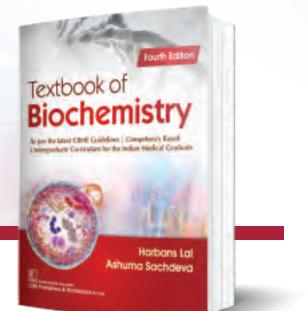


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#### BIOCHEMISTRY



#### Fourth Edition

# Textbook of Biochemistry

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by Harbans Lal, Ashuma Sachdeva

ISBN: 9789390709441 Edition : Fourth | Year : 2021 Pages : 478 **2895/-**



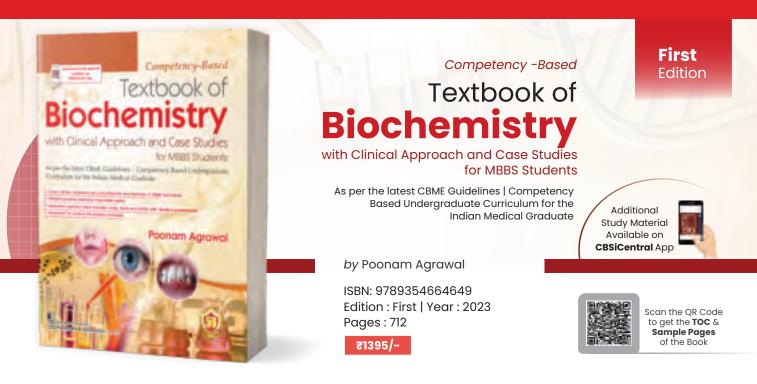
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- Emphasis has been laid on learning applied biochemistry in the form of "Chemistry to Clinics"
- Written in simple, precise, relevant, easy to understand and lucid manner to grasp the basics of the subject
- New to this edition
  - The new edition intends to convey the knowledge of time-old principles, supplemented with modern developments in biochemistry
- Several new tables and figures have been included for complete understanding of the subject.
- Long questions, short questions and multiple choice questions (MCQs) added at the end of each chapter to enable the students to test their knowledge and prepare themselves for the various competitive examinations.

## BIOCHEMISTRY

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The main emphasis of the latest **CBME based curriculum** is on developing the clinical correlation of biochemistry in medical student's mind in such a fashion that this complex subject becomes relevant in understanding and approaching the patients afflicted with various metabolic and genetic disorders.

The author's extensive experience of teaching biochemistry to medical students in an easy and focused manner is well reflected in writing the chapters of this textbook.

A number of case scenarios are presented in an easy and interesting way and their biochemical basis is explained in a lucid manner. This approach not only makes the subject relevant and easier for student to learn, but also enhances the retention of the subject in the learner's mind.





Covers all the competency prescribed for biochemistry in **CBME curriculum** 



A separate chapter on commonly used **Laboratory Instruments and equipment** to upgrade the practical aspect



Adequate number of clinical scenarios with their biochemical basis



Text highlighted in yellow color provides important information of the topic under focus given as **Notes** 



Each chapter begins with **Competency achievement** for biochemistry, Specific Learning objectives and ends withkey points



**Glossary** at the end provided to understand the complex terminologies of the subject

**Key Points** 

are given at the

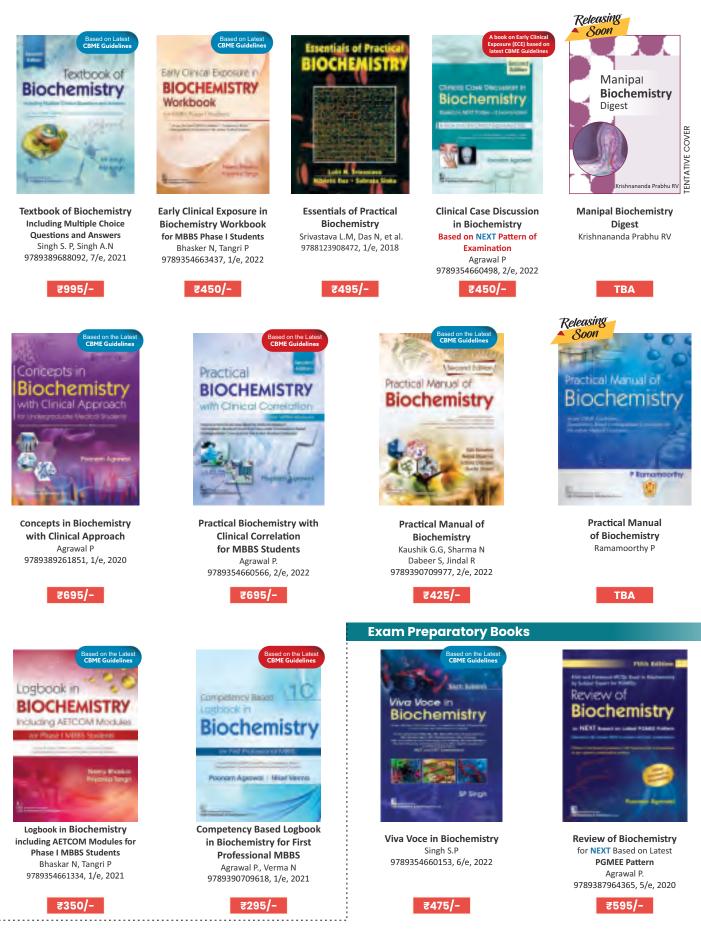
end of chapter

to revise the

primary

concepts

#### BIOCHEMISTRY



#### **BIOCHEMISTRY**

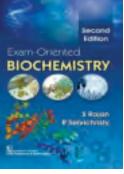
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Passing MBBS Series-Biochemistry for Undergraduates Karthikeyan Pethusamy 9789388725972, 1/e, 2020





Exam–Oriented Biochemistry Rajan S, Selvichristy R 9789389396287, 2/e, 2020

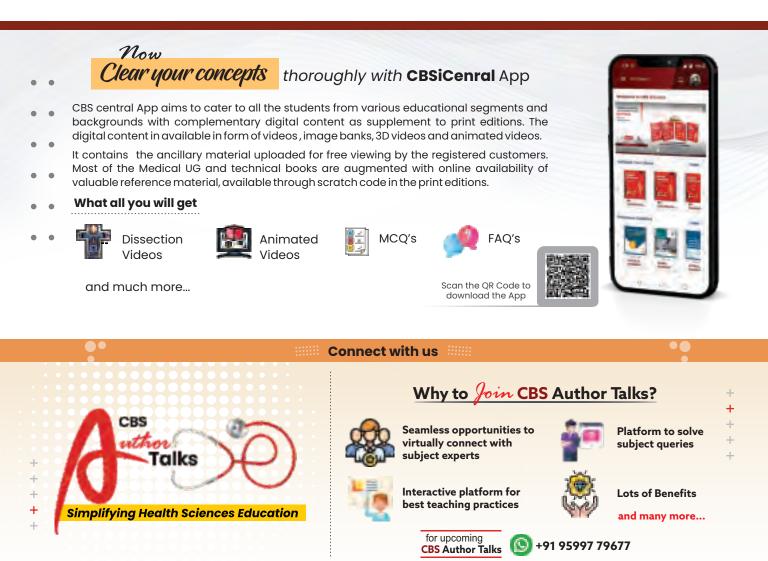




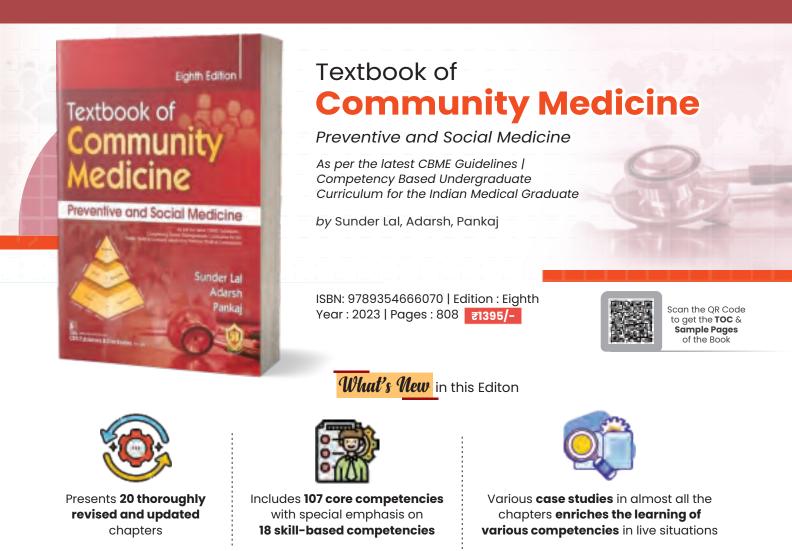
Conceptual Review of Biochemistry Smily Pruthi Pahwa 9789394525146, 4/e, 2022

₹825/-





# **COMMUNITY MEDICINE (PSM)**



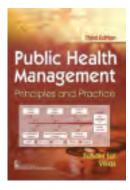
# Salient Jeatures of the Eight Edition

- Chapters Divided into Two parts: Part I and Part II: The part I covers basic sciences related to community medicine while part II covers applied sciences relevent to subject includes epidemiology of communicable and non-communicable diseases, national health programmes, health management
- **Part I** covers the chapters 1 to 7 and 9 and forms part of theory paper one. **Part II** covers chapters 8 and 10 to 20 and forms part of theory paper two
- Includes a chapter on recent advances in community medicine which incorporates various public health acts as we; as Covid pandemic
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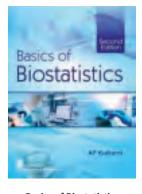
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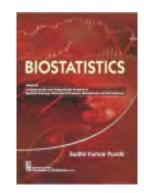
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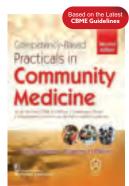
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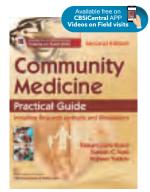
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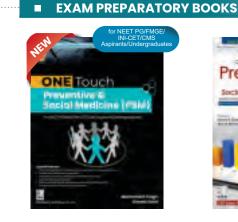




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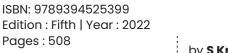
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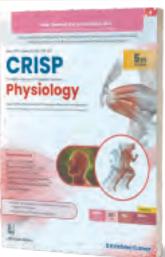
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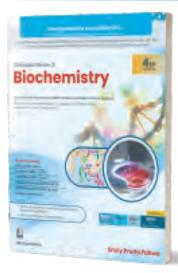


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